# The Postal Markings of Hejaz, Nejd, Hejaz and Nejd, and Saudi Arabia 

By: Kenneth D. Knight



Reproduced from a series of articles by Kenneth D. Knight published in Random Notes, the journal of the Arabian Philatelic Association.

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A Reproduction of the Series of Articles

Written by Kenneth D. Knight

and Published by the Arabian Philatelic Association
in their Journal 'Random Notes'

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Cover: Undated type SA160 from Bani Thubyaan, Baha to Dhahran. See part 7 page 4.

I would like to express my sincere thanks to Kenneth D. Knight for granting permission to reproduce his series of articles. I hope you find this book a useful addition to your library.

I hope that by publishing this book, further research into Saudi Arabian postal markings will be stimulated.

The contents of this book previously appeared in the following editions of Random Notes:

| Part 1 | Random Notes 44, January - March 1989 |
| :--- | :--- |
| Part 2 | Random Notes 45, April - June 1989 |
| Part 3 | Random Notes 46, December 1989 |
| Part 4 | Random Notes 47, June 1990 |
| Part 5 | Random Notes 48, September 1990 |
| Part 6 | Random Notes 49, March 1991 |
| Part 7 | Random Notes 52, December 1992 |

Martin Lovegrove
Arabian Philatelic Association International
Editor, Random Notes

September 2021

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# THE POSTAL MARKINGS OF HEJAZ, NEJD, <br> HEJAZ AND NEJD, AND SAUDI ARABIA 

By: Kenneth D. Knight


#### Abstract

A Preliminary Note to A.P.A. Members A.P.A. members who also belong to the Oriental Philatelic Amsociation of London (OPAL) will be aware that since early 1986 l have been writing a series of articles for the OPAL journal entitled "The Postmarks of Hejaz, Hejaz and Nejd, and Saudi Arabia". The form of the OPAL articles is that of an incomplete but continuing atudy; each article identifieas and more often than not, illustrates types of postal markings not previously recorded by the study, then lista the office(s) known to have used that particular marking along with known dates of use. In addition, each article includes a aection updating the dates of use, etc. for postmark types recorded and classified in previous articles. I intend, time and other relevant factors permitting, that the articlea submitted to RANDOM NOTES will catch up with those already publiahed in twelve to eighteen months time. Although the RN articles must perforce be based on material gathered when writing for OPAL they will not be a verbatim regurgitation of what has gone before. Also, certain facets of the atudy will be published in OPAL but not in RN (e.g. notes on forged/bogus postmarks are to be included in the next OPAL article, but will be omitted from the RN articles because guch items are being dealt with in greater detail in the REFERENCE MANUAL OF SAUDI ARABIAN FORGERIES.


As will be appreciated, the subject of this study is vast, perhaps too vast to be undertaken by one person. Accordingly, comment and reports of unrecorded postal markings are always welcome. All correspondence will be answered, and any information used in future articles will be credited. My address is:

```
75 Ansdell Road,
Rochdale, OL16 4TT,
United Kingdom
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There is a proposal that David Graham and myself will cooperate to produce a book on Saudi Postmarks and Postal History. However, because of David'g current commitments (in particular the production of a specialized catalogue of Saudi Arabian stamps), and also the amount of postmark collecting, collation of material and historical research which remains to be done, publication of this book is aome years in the future.

Prior to publication of the book it will be necesaary to renumber the postmarks. Firstly, because over the years additional information hag come to light and a few postmarks are now liated with an incorrect prefix. Secondly, because I would like to retain a rough chronological order to the numbering and certain sections of the listing are now out of order. However, in order to mimimize confusion 1 propose, for the moment, to retain the numbers assigned when writing the OPAL articles.

Explanation of the Numbering Syatam
For reference of specific postmark types I devised a gytem which consists of a letter or letters followed by a number. The first letter indicates the historical period of the postmark's introduction as follows:

```
'H' for postmarke introduced by the Hejaz P.O. 1916-1925.
'N' for postmarke introduced by the Nejd P.O. 1925-1926.
'X' for postmarke introduced by the Hejaz and Nejd P.0. 1926-1934.
'S' for postmarks introduced by the Saudi Arabia P.O. 1934 to date.
'AA' for postal markings of the Al Barid Al Mumtaz service.
```

Datestamps which include a letter or wording to indicate a mpecific purpose, or are of an easily identifiable type (e.g. mechanical or all-Arabic), have a eecond letter preceding the number which indicates that the postmark ia of a specific type or had a apecific use. as follows:

```
'A' for Arabic only CDS.
'D' for departure (outgoing mail) types.
'1' for arrival (incoming mail) types.
'M' for mechanical cancellations.
'N' for negative seal.
'R' for regietered.
'RD' for registered departure.
'S' for Blogan
'Z' for meter cancellations.
```

For example, SR100 indicates a datestamp imeued by the Saudi authoritiea for use on regiatered mail and given type number 100. Similarly, HSO indicates a general purpose datestanp used by the Hejaz P.O.

As the study progressed the parameters were extended to include registration, redirectional and similar cachets. Such postal markings have the INITIAL letter 'n" (niecellaneous). The letter which follows ' $M$ ' is used to indicate the type/purpose of the cachet.

```
'C' for confusing (Private marks which could easily be
                    construed as official.
'D' for postage due.
'FF' for first flight.
'L' for local.
'R' for registration.
'S' for apecial (commemorative).
'U' for unknown (return to sender).
```

Thus KD20 references a cachet which indicates that part or the whole postage has not been paid.

Additional indicatore will be added to this last liet as and when warranted by new types of cachet being included in the study.

Whenever possible postmark illustrations are photocopies but on occasion resort has had to be made to tracing, or even freehand sketches.

Coloured Datestamps
Coloured datestamps have been seen on covers emanating from Saudi Arabia since the 1920s to date. David Hardwick records modern postiarks in black, blue, purple, red and pink inks. I can add green to the list. Though there is some evidence to support the view that in the 1920e and 1930s a red-violet was normally reserved for registered mail, there seem no logic behind the use of different coloured inke in modern times. and I do not list the colours of cancellations unlesa there is a pertinent reason for so doing.

Conversion of Hijrah dates to the Gregorian Calendar
When neceasary to convert from Hijrah to Gregorian dates, 1 use conversion charts whenever possible. However, as 1 do not possess all the necessary charts, it is sometimes expedient to resort to other means. Consequently l developed a computer program to calculate the equivalent dates for years other than those for which I have charts. I was unable to ascertain exactly how the Hijrah cycle is calculated and had to use averages, i.e. 29.5 days per Hijrah month and 354.5 days per Hijrah year. A consequence of using averages is frequent error. On checking the program againat 56 known dates over the last 100 yaars. I found the program was correct 16 times ( $28.5 \%$ ), gave a one day error 38 times (68\%), and gave a two day error twice (3.5\%). The nearer ay lat January 1986 base line, the more likely an error.

Deapite the "built-in" error, I intend, until a more accurate method is found, to utilize the computer program whenever 1 need to convert from the Hijrah calendar to the Gregorian calendar. Therefore, any date appearing in the text which has been converted from the Hijrah calendar may be wrong by a maximum of two days.

Current Postmarks - Latest Dates of Uas
Although relevant that a postmark atudy recorde the period of ume of postmarks being recorded, it is futile to continually publish updates of the latest date of use of current poatmarks. the sole exception being the last day of use for an office being closed. Therefore, for the moment, 1 do not list new latest dates of use for cancellations which already have a latest recorded use after 31.12 .1985 , an exception being when other pertinent data are being recorded aimultaneously (e.g. a previously unrecorded number for datestamps which contain an office, counter, or cancelling device number). Uhen the study is nearing completion, i.e. when reports of new datestap types and date relative to the earlier postal markings become hard to find. I'll produce a final listing which will update latest dates of use for current postaarks.

When referred to, modern alogan cancellations are indicated by number as per the following list:
(1) "CLEAR AND LEGIBLE ADDRESS 15 IMPORTANT"
(2) "IT IS BETTER TO USE ORDINARY MAIL FOR YOUR CORRESPONDENCE"
(3) "DON'T FORGET TO INSERT THE POSTAL CODE"
(4) "PROPER USAGE OF STAMP DISPENSERS IS FOR YOUR BENEFIT"
(5) "POSTAL CODE HELPS TO EXPEDITE DELIVERY"
(6) Slogan omitted..... result..... a dirty black amudge.
(7) "SUFFICIENT ADDRESS ENSURES PROPER DELIVERY"
(8) "THE POST OFFICE ALYAYS AT YOUR SERVICE"

Bibliography
The following philatelic references have been used in the preparation of these articles:
(1) Auction catalog for March 18-21, 1980 sale which included the M. M. Mayo collection of Saudi Arabia. Published by Sotheby Parke Bernet Stamp Auction Co., U.S.A. Also various other catalogues (Filatco, David Feldman, the "Hibbert" aale, etc.) containing good ranges and illustrations of Arabian material.
(2) BARID AL-SA'UDIYYAH WA AL-HEJAZ WA NAJD by M. Max Mayo. Publizhed 1973.
(3) "The Capture of Al-Qunfudhah by lbn Saud" by Dr. Randall Baker. Publiahed in THE PHILATELIC MAGAZINE, May 1975.
(4) THE POSTAL ISSUES OF HEJAZ, JEDDAH AND NEJD by D.F. Varin. Published by D. Field, London, 1927.
(5) THE POSTAGE STAMPS OF HEJAZ by Haworth and Sargent. Published 1922.
(6) A SHORT NOTE ON THE DESIGN AND ISSUE OF POSTAGE STAMPS PREPARED BY THE SURVEY OF EGYPT FOR HUSSEIN, EMIR AND SHERIF OF MECCA \& KING OF THE HEJAZ. Published by the Survey of Egypt, November 1918.
(7) Various is๔ues of the Arabian Philatelic Association's RANDOM NOTES.
(8) THE HEJAZ: A HISTORY IN STAMPS by John M. Uilgon. Publiahed by Lance D. Limoges, 1982.

The following hiatorical references have been used in the preparation of of these articles:
(1) SEVEN PILLARS OF WISDOM by T.E. Lawrence. Publiahed privately 1926, later editions from 1935 by Jonathan Cape.
(2) A SHORT HISTORY OF THE MIDDLE EAST by George E. Kirk. Firat published 1948 by Methuen \& Co., London.
(3) THE DESERT KING (THE LIFE OF IBN SAUD) by David Howarth. Publiahed Collins 1965: in paperback by Quartet Books 1980.
(4) JOURNAL OFFICIEL. Official epistle of the Egyptian Government. Published regularly throughout the years.
(5) ORIENTATIONS by Sir Ronald Storre.
(6) KINGDOM by Robert Lacey, Published by Hutchinson \& Co. Ltd. . London.

Finally, a list of fellow collectors who have contributed material for use in the study. Without their aseistance, comment and encouragement, the study could not have reached its present (albeit far from complete) state: David Hardwick, David Graham, Carl R. Catherman. Wm. A. Sandrik. R. McGregor, James I. Kearney, Tarik Ali Alireza.

At firat sight the Sherifate and Kingdon of Hejaz Poyt office apmarm to be easily investigated and researched - after all no fewer than mix of the booke listed in the bibliography deal extensively with this period of history - however when 1 began to compare the writinge of one author with the writings of another, inconsiatencies started to emerge. For example, on page 55 of their book. Haworth and Sargent gtate "On account of the war pilgrimages [to Makkah] were suapended......but in 1917 were reaumed...", while in ORIENTATIONS Sir Ronald Storra wrote that on 17 October 1916 Abdallah [the Sherif of Makkah's son. later to be Emir and eventually King of Transjordan] claimed 20,000 pilgrime attended the 1916 Hajj celebrations.

Mistakes and oversighta are not infrequent, eapecially in philatelic works. Later in this article 1 shall correct Haworth and Sargent'm illustration of the EL-WAJHE cancellation, and marshal evidence to mhow that the dates of issue as published by the Survey of Egypt, and later adhered to by philatelic writers and catalogue publiahers are incorrect. Oversighta are not limited to older works. Page 19 of Vilson' ${ }^{\text {g THE HEJAZ }}$ - A HISTORY IN STAMPS contains the comment that authorimed datea of use for FEE PAID marks at Ta'if are earlier than the September gurrender of the Turkish garrison there. It can be readily established (SEVEN PILLARS OF UISDOM, ORIENTATIONS, other historical works) that Ta if fell on 24 September 1916, therefore the authorized datea of use quoted by Mr. Wilson - 5 July 1917 to 9 August 1917 - are quite feasible.

The purpose of the foregoing paragraphs is not to belittle previoum works but to inspire the reader to examine everything that has been published, whether hiatorical or philatelic, about the Hejaz at thia time - including the present article - with an inquiring and critical mind. Some conclusions I draw from the evidence I have gathered are bext described as speculative and I would be just as happy to see hard evidence which diaproves then as 1 would be to see them confirmed.

It is my intention that this article will eatablish which datemtamp were used, and when they were used, to CANCEL ADHESIVES (i.e. NOT when used alongside FEE PAID markinga). In order to achieve this it aill be neceasary to establish as accurately as possible the date of igaue of the postage atamps concerned, and when the various Hejaz post offices opened.

First, a brief resume of Hejaz postal history prior to the issue of postage stampa for an independent Hejazi state. An Egyptian post office operated at Jeddah 1865-1881. After the Egyptian poet office closed, various Ottoman offices opened in the Hejaz and, until 1916, were the only poat offices operating there. By 1914 two post routes tolfrom the Hejaz existed, by rail via the Hejaz Railway, and by gea through the port of Jeddah. Apart from "local" mail travelling along the coast. aay to Qunfudhah, mails leaving Jeddah by sea whether aast or wast bound connected with mailboat services using the Suez Canal.

Changes to the pattern came in 1914 when, in a seriee of announcemente between 8 August and 12 December the JOURNAL OFFICIEL, organ of the Egyptian Government, let it be known that firgt inaured parcela, then ordinary parcels, and finally all postal communications with Turkish Red Sea offices had been suspended, thus cutting the Suez route.

Bearing the last paragraph in mind it im intereating to gpeculate on
 war it would have connected with mailboat service pamaing through the Suez Canal. but in January 19167?? The Dutch were neutral in vel. Vaes the letter collected at Jeddm by a Dutch mailboat? If mo. Why no Jeddah tranait stamp? And why was it unloaded at Singapore inetaad of going etraight to the Dutch East Indien? Could it have gone north via the Hejaz Railway, through Europe to neutral Holland, and then onto Allied shipping? Or did the Red Creacent (Red Crosa) organization bomehow transfer it acroas Pront linea?

On 6 June 1916 Storremet with taid a won of the sherif of Makkh. Later that mame day he wrote in communique to England, "it in to our interest and ultimate aconowy to allow thia firet indepandent [Hajjy season to open as brilliantly as pomible..... hence it is my present preoccupation to create tamporary cable postal, quarantine and other services Buificient to tide us over this next three months.....w. At this time the postal service was jut one of several options.

Meanwhile the Arab revolt was underway. According to ORIENTATIONS, Storre' autobiographyp Makkah sur rendered 13 June, and Jeddah followed 16 June. However it was not until 27 Jun that Sherif Huseain declared the Hejaz iree from Ottoman rule. Because the newly independent Hejawi state lacked a stock of postage atawpe the uae of FEE PMID handetampe was authorized. Haworth and Sargent gtate the periode of authorimation as:

Makkeh and Jeddah - 24 June 1916 till 14 October 1916
Yanbu' - 3 Auguat 1916 till 5 January 1917
Ta'is - 8 July 1917 till 9 Auguat 1917
Other authorities differ in sowe inatancea by day or two as to when the use of FEE PAID handatamps max manctioned, but much difierencee are of no graat consequence because the handatampe sere not inirequently usad after the period of athorization. Additionally, manuscript FEE PAID endormeants are known prior to the muthorization of handetampe.

An entry in the JOURNAL OFFICIEL dated 7 Auguat 1916 announced the acceptance of corrampondence 【Erom Egypty for the towns of Jeddah and Makkah. Though 7 August is the date the announceant kas published rather than the actual reopening of the mil route, the entry is thought to be reasonably current. Consequently Hejaz covers dated June or July and addressed to deatinations other than Makkah or Jeddah mould be treated with muspicion. Those to dentinatione outeide the Hejaz ghould bear appropriate tranait/arrival datemtampand consor marke. It ghould be noted that the aarliemt covar in the Hibbert auction to have a CIVILIAN censor'g mark is dated 8 Auguat 1916, thus auggesting that prior to the rematablimhment of ragulated potal aervicee. mail that originated in the Hejaz was carried by wilitary transport.

Referring back to Storra communique of 6 June, we gee that he was concerned with the propagande coup a succeasful Hajj mould create. Hia need to provide evidence that an Arab revolt was in progreas becane more urgent when Barlin Radio announced 827 Junel. We are in position to deny absolutely that there has been a rebellion in the Hejaz at all: and srow the mame mource ( 2 July ). "A rapid and has been made to local diaturbances in the ... Hejaz... Ordar in the province hae ben reatored. Storre amked the Arab Bureaus a small organization dedicated to intelligence and propaganda. to suggeat means to counter propaganda. Thus it was that when publishing his autobiography storre mas able to
write [in retrospect], "Shortly after the Arab Revolution we found that its success was being denied or blanketed by the meny press (which wae of course quoted by neutrals), and we [Storra and Lawrence] decided thet the best proof that it had taken place would be provided by an imeue of Hejaz postage stamps, which would carry the Arab propaganda. Eelf-paying and incontrovertible, to the four cornere of the earth".

The Survey of Egypt agreed to produce the firat Hejaz postage atampe. The atory of their production firat appeared in the Survey of Egypt'a book (1918) and haa been reproduced in whole or in part by virtually every philatelic handbook dealing with the Hejaz that has appeared since. The story is well known and need not be repeated here.

Their booklet claims 2,900 of the one piastre blue were issued 20 Augunt 1916. Haworth and Sargent support the 20 August issue date but coneand 900 of the stamps were presented as aamples to Postal Union authoritiee or donated to various learned aocieties, leaving 2,000 for male to the public. Uarin, Gibbons, Kayo, et al, also quote 20 August as the iasue date.

I have yet to aee a cover franked with adhesives, whether genuine or by favour, bearing a cancellation dated August 1916, or even one with September date. It is my opinion 20 August was the date the Survey of Egypt assigned the stamps to the Arab Bureau. In pursuance of ite propaganda brief, the Bureau then apent couple of daye dietributing gamples as per Haworth and Sargent, before forwarding the reaainder, via the Britiah Representative at Jeddah, to the Sherif for his approval. The timing of guch manouvering ( 2 to 3 days with the Buraau, 5 to 6 daye in transit from Cairo to Jeddah, 1 or 2 days being delivered to Makkah) dovetails nicely with the date of the Sherif's reply - a letter dated 5 Dhul Qudah 1334 which is reproduced in the Survey of Egypt'a handbook and alluded to by Haworth and Sargent. This short letter addressed to the Britiah Diplomatic Agent in Jeddah, admits to having received mome postage stamps and enclosed comment by Abd el ladir. Director of the Telegraph and Post Office in Makkah. Abd el Qadir's letter, which is dated 6 Dhul Qudah 1334, expresses diapleasure that the stamps are not in the design ordered, that the wording on the stampe is not as suggested, that the different denominations previously requested are not evident, and (reading between the lines) that the quantity is too siall. He continues with the request that the Jebel Abu qubeis design should be used and that the worde "Hejaz Postage" be replaced with "Stamps of the Government of the Sherifate of Sacred Makkah and ita Dominionem.

There ia nothing in Abd el Qadir's letter to auggeat the stampare or are about to be, on sale to the general public. It is early September and the stamps are NOT ACCEPTABLE to the Sherifate authorities.

According to the Survey of Egypt'a handbook. 4,100 of the hal piastre red and 19,050 of the one piastre were "issued" during September. However, it is not until 1 October they replied to Abd al Dadir' letter (reproduced in full in the Survey'a booklet and in part by Haworth and Sargent) and urge the Sherif to accept the Makkah al Mukarrama design. Two days later, 3 October, long before their letter could have exhorted the Sherif to accept their deaigns. the Survey "issued" 17,000 of the quarter piastre.

15 October 1916 found Storra en ahip aboard the LaMA bound for Jeddeh. He wrote in his diary: "Prepared an informatory and propagandigt 1 ist
for digtribution from Jeddah of the new Hejaz atamp iasue ${ }^{\omega}$. Apparently the Britiah were tiring of the Sherife prevarications. The LAMA, which also had Lawrence on board arrived at Jeddah 7 A.M. on 16 October, the very day Lawrence mailed the itew which became lot \#70 in the 1987 Hibbert eale. It would be convenient to think of the Lawrence cover as a firat day cover. The wording of Storrs' diary entry can only be taken to mean that it war his intent to ingtigate distribution of the stamps after hie arrival in Jeddah. Indeed it would be forgiveable to assume the LAMA also trangported the stamps. However, lot \#1279 in the Mayo sale (1980) was a cover dated 11 October. I've also seen a piece cancelled 15 October 1916.

It must be concluded therefore that postage stampe preceded the LAMA to Jeddah, and Colonel Wilson, the British Diplomatic Agent there, releaaed some of them on his own initiative. The real date of isaue, that is, the date the stamps were actually available for aale to the general public of Jeddah, was probably less than a week prior to the arrival of Storra and Lawrence. It should also be noted that an issue date of id-October is in approsimate agreament with the ending of the authorized period of use for the FEE PABD handetampg, and the "official" reason for the authorization was because no stampe were available. Later uae of FEE PAID markinge can be explained by temporary ahortages of certain values or even by favour.

The issue and use of adhesive postage stamps at Jeddah was a British initiative. Poasibly designed to force the Sherif's hand? Poasibly designed to distribute as many of the new stamps as possible during the Hajj season?

By 17 October, in a letter to his brother, Lawrence claimed the whole of the half piaatre stamp issue had sold out!

The final letter reproduced in the Survey of Egypt'g handbook ia dated 25 Dhul Hijjah 1334 ( 23 October 1915), is from Abdallah, Miniater of Foreign Affairs for the Sherifian Government to Colonel Wilson and announces the decision to accept the Makkah al Mukarrama deaign in preference to the Jebel Abu Qubeis design. In addition to accepting the previously unwanted deaign, Abdallah orders further stampa of varioua denominations to the value of $£ 1000$.

If we accept Abdallah'e letter at its face value, use of adhesive stamps postage stamps at Jeddah and Makkah was not officially sanctioned by the Sherifian authoritiss until 23 October, at which time it could be expected adhesives to be on sale at both offices. Whether the Sherifian authoritiea were aware of the earlier sale and use of atampa at Jeddah, and whether they approved of that action. I cannot aay.

Despite the expectation that adheaives were on aale to the public in Makkah by 23 October, the only cover from there prepaid with postage stamps and used during 1916 which I have recorded is the one from Storra to Brigadier General Paul. (lot \#67, Hibbert gale). The MEKKE cancel on the cover seems genuine and it is known to have been used at this time in conjunction with FEE PADD iteme, but there are puzzling aspects: (1) no transit marks, (2) no censor marke, (3) Storrs was never in Makkah, (4) Storrs was not even in the Hejaz when this item was mailed.

At long last, we come to the postmarke themselves, starting with the offices known to have used FEE PAID marks.


H5O


H 20


HA50


HA10

$x 20$

Makkah (MEKKÉ or MECQUE on datastamps)
According to Haworth and Sargent the earliest Makkah pootmark is the the type illustrated as H5O, an octagonal bicalendar datestamp with the vertical bars filling the inner megmenta. The English reads MERKE $3^{\circ}$ and the Arabic tranalates as Makkah al Mukarrama $3^{n}$. Haworth and Sargent gtate that use of this datestamp ceased 27 November 1916. A similar cancellation with Englimh MEKKE 2, with corresponding Arabic. is known to have been used alongside FEE PAID markings until about 10 October.

A second postmark type used at Makkah was the type deaignated as H2O, a bilingual bicalendar CDS with no numeral in the inner gegmenta. Haworth and Sargent record this cancellation as only used on the perforated iઘรบย.

The most comon Makkah cancellations frow this period are the all-Arabic types illustrated as HA10 and HASO. On both types the upper Arabic reade "Makhan", the lower Arabic "al Mukarrama", and the datebelt contains only the Hijrah date.

A fifth postmark used at hakkah was type $\times 20$ (1).
Makkah capitulated to the forces of Abdul Aziz towards the end of Septewber 1924. Some of the postmarks deacribed above continued to be uaed by the Nejdi P.O. and later postal administrations, as indeed did several other postmarks described in this article.

Rudy Thoden reported an H50 cancellation dated 13-1-17 (13 January 1917).
The captions beneath the illustrations have been corrected.


Jeddah (DJEDDAH or DJEDDA on datestamps)
Haworth and Sargent gtate the earliest Jeddah CDS to be a type H1O with the spelling DJEDDAH which incorporated the numeral 3. Later a variation of type H10 with the spelling DJEDDA was introduced. This is found with the numerals 2, 3, or 5. Haworth and Sargent say this cancellation was not introduced until May 1917, but I record it as early as 1 November 1916. The DJEDDA H1O datestamp with numeral 2 differs orthographically from the H1O datestamps which have either the numeral 3 or the numeral 5 and is illustrated as H1O var.

A type H20 cancellation, as H1O but with no number in the inner segments appears to have been introduced at Jeddah in 1924.

A fourth cancel used at Jeddah was type 5190 (2). Type 5190 has been noted on obviously philatelic covers dating from the 1925 siege period, but the earliest commercial use reported by a contributor to this study is 3.6. 1926 (3).

Jeddah was besieged for over a year before King Ali capitulated to the Nejdi forces just before Christmas 1925.

## Yanbu' (YAMBO on datestamps)

The third post office to open under the Sherifian adminigtration was Yanbu'. The only references I have which give a clue to when the Yanbu' office opened, and when it received its stock of adhesives, are the authorized dates of use for FEE PAID markinge. Therefore 1 agsume the former Turkish post office at Yanbu' was re-opened by the Hejaz authorities 3 August 1916, but did not receive a stock of adhesives until 5 January 1917. The late date for the receipt of postage stamps does not preclude the use of adhesives before January 1917, as there is always the possibility of a traveller, or someone such as Lawrence. mailing items franked with stamps at Yanbu' prior to the arrival of stamp stocks.

Yanbu' commonly used a type $H 20$ cancelling device.
Mr. R. J. Thoden reports a part atrike of a second CDS used by the Hejaz P.O. at Yanbu'. It is similar to type H30 but with gerifed European lettering and ten or so thin narrowly spaced vertical bars inside the inner segment. I have assigned it the reference H35. Does anyone own a complete strike of this datestamp so that it can be illustrated?

1 found no references to Sherifian forces making a stand at Yanbu', and consequently would expect the town to have owed allegiance to Nejd from sometime in the Autumn of 1924. Such being the case, I would further surmise that the Kingdom of Hejaz P.O. there closed in Autumn 1924. However, Mr. T. A. Alireza owns covers franked with Jeddah overprinta which have been cancelled at Yanbu' in May and October of 1925. It would appear that the post office at Yanbu' operated until the fall of Jeddah.

Carl R. Catherman reports that the $H 20$ datestamp used at Yanbu'is definitely a captured Turkish device. Both he and 1 , and indeed several other Saudi specialists l have spoken to, suspect that several of the cancellations used by the Hejaz P.O. were obtained by this means. Uith the sole exception of the "EL AKABA" cancellation, they are certainly of Turkish design.


H2O

Not Available

H35

$H 10$

Ta'if (TAIF on the datestamp)
The fourth post office re-opened by the Hejazis was at Ta'if. Once again I am forced to refer to the authorized dates of use for the FEE PAID markings and surmise the Ta'if post office began accepting mail 5 July 1917, and that adhesives went on sale there 9 August 1917.

A type H1O datestamp was used at Ta'if, with the index number always being 1.

The Hejazi P.O. at Ta'if was cloged when Nejdi forces aacked the town in September 1924.

Other offices

In addition to the offices already mentioned, Haworth and Sargent liat Hejazi post offices at:

Wajh (EL-WAJHE on the datestamp)
Situated approximately halfway between the mouth of the Gulf of 'Aqaba and Yanbu', it was captured from the Turks 25 January 1917. Haworth and Sargent record the Wajh post office to have opened towards the end of
1917. FEE PAID handstamps were apparently not authorized so it must be assumed adhesives were on sale from the first.

Haworth and Sargent claim Wajh used an octagonal type H55 cancellation, and the illustration is from their book. However, every example of this datestamp seen by myself and correspondents has vertical bars filling the inner segments as type 450 (4).

I suspect the Hejazi P.O. closed temporarily during the 1924-25 conquest period, probably within days of the surrender of Makkah.



H6O
'Aqaba (EL-AKABA on the datestamp)
Situated at the extreme north of the Gulf of 'Aqaba, and nowadays in Jordan, it was captured from the Turks 6 July 1917 and considered part of the Hejaz until the frontier agreement between Tranajordan and Nejd (November 1925). FEE PAID handstamps are not recorded, so once again it must be assumed adhesives were available from the beginning. But when was that beginning? The earliest posaible, but improbable date is 6 July 1917. According to Haworth and Sargent an 'Aqaba datestamp was used at Alexandria for CTO purposes until at least June 1917 - "used on sheets of the postage due stamps". A JOURNAL OFFICIEL entry dated 22 February 1917 confirms that the Egyptian Postal Administration was charged with selling "the new Hedjaz stamps (for face value plus 5\%) from the Direction General des Postes, Alexandria". The 'Aqaba cancellation used by the Egyptian Postal Administration - illustrated as type H6O - has several similarities to a datestamp type in use in Egypt at the time. It has also been seen with impossible dates - June 1916 (prior to the isaue of the firgt Hejazi stamps) and other dates later in 1916 - before the capture of 'Aqaba from the Turks. Because type HEO was used for CTO purposes, apparently with a flexible date, the only authoritative guides to when the "Aqaba office opened are covers with corroborative transit stamps. The earliest cancellation on cover known to me ia dated 8 May 1918 and is owned by Mr. T.A. Alireza.

CTO examples of this cancel lation are more plentiful than genuinely used examples. Of eleven 'Aqaba cancellations known to me, seven have dates in 1916 and one an lllegible date. The other three are Mr. Alireza'g cover and two loose stamps with possible genuine dates in 1919.

The lateat possible closing date for a post office under Hejaz administration is November 1925 on the surrender of Jeddah, but 'Aqaba probably closed some nine months earlier. Unlike most other Kingdom of Hejaz post offices, there is reason to suppose it may have remained open for some time after the fall of Makkah to Abdul Aziz, if only because when King Hussein abdicated the Hejaz throne, his first place of refuge was 'Aqaba.



H50

Not
Available
$H 20$

Madina (MEDINE or MEDINÉ on datestamps)
Madina remained in Turkish hands until some four months after the 1918 armistice. The Hejaz post office reportedly opened 15 February 1919.

The first cancellation used at Madina which is found on Hejaz postage stamps is a negative seal which is reputed to have remained in use until 23 March 1919. I have called this type HN10. Because it was used for such a short time, part strikes of the negative seal are scarce, and complete examples of the cancellation are rare.

A second Madina datestamp used during the Hejaz period was a type H30.
A type H1O datestamp with a number 3 ineide the inner segment, and an accent on the final "E" of MEDINE, was introduced in 1920. Examples of MEDINE H10 cancellation with the definite article omitted from the Arabic are known, but as yet no examples have been recorded from the Hejaz P.O. period, and this variety will be dealt with in a later article.

Current records of this study indicate that a type $H 50$ was introduced at Madina in 1921, and a type H 20 in 1922.

Madina was invested shortly after the fall of Makkah. The siege lasted until its surrender in December 1925 so even if the post office remained open the only reliable and regular service it could have provided would be a local one.

Most writers describe the siege as starving Madina into submisaion, but postal evidence indicates that the siege was not watertight. Mr. T.A. Alireza has a cover addressed to the Amir of Bahawalpur which bears a King Ali $2 p$ stamp cancelled by Madina type H5O. I cannot make out the date of the Madina cancellation, but a Port Said CDS, one of several marks on the reverse of the cover, is dated -6 XII 25. As the letter must have taken at the very minimum five days to reach Port Said from Madina, it would seem the siege was broken at least twice, once to let the King Ali stamps in. and again to let the letter out. Historical works stress that Abdul Aziz was at pains not to arouse opposition to his conquest of the Islamic holy places for Muslims outside of Arabia.

Because the Emir of Bahawalpur was a foreign Muslim of some standing, the possibility that mailed addressed to him was allowed passage cannot be discounted. It should also be noted that the continued operation of the post office at Yanbu' throughout 1925 would allow mail from Madina to connect with coastal and international mail routes.

## Qunfudhah (CONFODAH datestamp)

Qunfudhah is a small port in southern Hejaz serving the Asir. A Turkish post office operated at Qunfudhah certainly until 1914, probably until October 1916 when it was first captured by the Arab armies, and possibly as late as 1918. The Turks regained Qunfudhah in December 1916; in fact, it changed hands several times. It was finally occupied by the Hashemites towards the end of the Arab revolt. The Hejaz post office probably opened 1919-1920.

A type H3O datestamp was in use at Qunfudhah.
I suspect the office at Qunfudhah closed for a period of between three and five months after the surrender of Makkah before being re-opened by the Nejdis during the siege of Jeddah.

Rabigh (RABEGH on datestamp)
A port approximately 50 miles north of Jeddah, it owed allegiance to Sherif Hussein from the first day of the Arab revolt. I have been able to find out very little about this post office.

Mr. R. J. Thoden has an octagonal $H 50$ part atrike on the 1 piastre blue perforated 10. The Gregorian date is incomplete and the Hijrah date is 5.5.19. Assuming that the dateline should in fact read 35.5.19, we arrive at a date of 13 March 1917.

1 suspect the Rabigh P.O. closed shortly after the surrender of Makkah.


H30

$H 50$


H2O

Ma'an (MA'AN on the datestamp)
Ma'an is situated where the Hejaz Railway crossed the temporary Hejaz/ Transjordan border. Haworth and Sargent report the post office opened early in 1921.

The datestamp used at Ma'an was a type H2O. The illustration of this cancellation is from a photocopy provided by David Graham. The Arabic half photocopied poorly and the illustration is my guess at what it should look like.

The Ma an post office probably clased late in 1924 after the collapse of an effective Hejaz government. but as it must have operated virtually as a branch office of the $P .0$. at Aqaba. there is an outaide chance it remained open for some months afterwards.

Possible Unrecorded Hejazi Post Ofitices
Writing in 1922, Haworth and Sargent say Matters are, however, moving so rapidly that in all probability before these lines appear in print new onea [post offices] will have opened".

As far as is known no further offices did open.
Mail Routes
When the Hejas postal gervice began operating in June 1916, it had but one post route, overland between Makkah and Jeddah. A second route was establiahed in August 1916 when the office at ranbu opened. It ig possible that mail between Yanbu' and Makkah was transported along the Madima-liakkah pilgrim trail. but more likely that Jeddah became the hub of the Hejaz postal routes, with mail transported from Yanbu' to Jeddah by sea before being sent inland. In 1917, with the opening of offices at Ta'if and Wajh, mail route was extended inland from Makkah and the sea route extended northward from Yanbus. If, as current evidence auggesta, a post office opened at Aqaba in mid-1918, the mail route from Jeddah via Yanbu" and Yajh would then be extended northwards to serve this new office. The commasioning of the Madina $P_{0} 0$. in 1919 probably marked the opening of two new post routes, one for internal mail following the old Makkah-Madina pilgrim route and one for foreign mail to Yanbu and thence by ship. Later (1920) when the Qunfudhah office opened, the mail boat route extended southwards. The Me'an office, which probably opened February/March 1921 when Emir Abdullah eaconced there with ambitions to raige a rebellion againet the French in Syria, was most probably aerved by a route through "Abd el Lisaan to "Aqaba. Rabigh, a coastal town, would be gerved by mwilboats plying between Jeddah and 'Aqaba.

The postal routes just described operated but a ghort time. With the sacking of Ta'if. Capitulation of Makkah, and investment of Madina, in September 1924 the Hejazi Postal Administration effectively ceased to exigt. With the exceptions of Madina. Yanbu' and 'Aqaba, there is no evidence to suggest a possibility that any of the Hejaz post offices other than Jeddah functioned after September 1924.

## Footnotes

(1) When first classified, this datestamp type (for Makkah) was not then recorded as having been used by the Hejaz P.O. and will eventually be redesignated as H1O.
(2) This particular cancellation though of a smaller diameter, has all the attributes of a modern type already included in the gtudy, hence the " $\mathrm{SN}^{m}$ prefix. Will probably be renumbered.
(3) Wherever dates consisting only of numerals are quoted in the text they are aa per the postmark. $i . e$. day/month/year.
(4) Some weakly struck cancellations of Wajh appear to have a break in the vertical bars which would allow the insertion of a letter or number but until clear strike ia found, this variety will not be listed.

List of Postmarks and Recorded Dates of Use
N．B．Office names in capitala in the following list are reproduced as they appear in the non－Arabic part of the datestamp．Lower case names are all－Arabic．

When it is known that a datestamp type continued to be used by the Nejdi postal administration，l have assumed it was in use by the Kingdom of Hejaz P．O．until the day the office closed．Such late dates are shown by use of an asterisk，e．g．＊．9．24．

| $\begin{aligned} & \text { D/S } \\ & \text { Type } \end{aligned}$ | Office Name | Earliest Date | Latest Date | Diam．㽗的。 | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| H10 | DJEDDA | 1.11 .916 | 12.10 .21 | 32 | Numerals：2，3． 5. See illustration for Arabic orthographical differences of D／S with numeral 2. |
|  | DJEDDAH | 11．10．16 | ＊． 12.25 | 28 | Numeral 3. |
|  | MEDINE | 14．6．20 | ＊．11．25 | 29 | Numeral 3. |
|  | TAIF | 28．4．18 | 24．4．20 | 28 | Numeral 1. |
| H2O | DJEDDA MA＇${ }^{\prime}$ AN | －9．1．24 | ＊． 12.25 | $\frac{32.5 ?}{32}$ |  |
|  | MEDINE | 3．3． 22 |  | 29 |  |
|  | MEKKE | 14．10．16 |  | 31 |  |
|  | YAMBO | 18．4．18 | ＊． 11.25 | 33 | Black，violet，blue． |
| H30 | CONFODAH | ？．？． 20 | ？． 9.22 | 28 | Violet． |
|  | MEDINE | 20．12．19 | ？．3．1920 | 28 | Earliest date reads |
|  |  |  |  |  | 4．6．18＊38／6／？．Greg． |


| H35 | YAMBO |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| H50 | EL－WAJHE | ？．？．17 | ＊．＊． 24 | 26 | Black，blue，violet． |
|  | MEDINE <br> MEKKE | 27．12．21 |  | 26 | No numeral． |
|  |  |  | $\begin{aligned} & * .11 .25 \\ & 13.1 .17 \end{aligned}$ |  | Numeral $\frac{1}{3 .}$ ．Also geen |
|  |  |  |  |  | Numeral 3．Also aeen with numeral 2，used |
|  |  |  |  |  | until early Oct． 1916 |
|  |  |  |  |  | but not seen on |
|  | RABEGH | 13．3．17 |  | 27 | adhesives．${ }_{\text {Hijrah date 5．5：19．}}$ |
| H55 | EL－WAJHE |  |  |  | Current evidence |
|  |  |  |  |  | suggeats type H55 |
|  |  |  |  |  | does not exist． |


| H60 | EL－AKABA | 8．5．918 | 16．6．919 32 | See text for notes on CTO use． |
| :---: | :---: | :---: | :---: | :---: |
| HA10 | Makkah | ？．？．16 | ＊Sept 2432 | Several＂cuts＂of this cancel known． Slight differences in Arabic and diametar． |


| HA50 | Makkah | 7 Feb 17 | 1 Jan 19 | 32 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HN10 | Madina | 15 Feb 19 | 23 Mar 19 | 34 | Dater of use per Haworth \＆Sargent． |
| X20 | MECQUE |  | ＊． 9.24 | 32 | Numeral ？ |
| S190 | DJEDDAH |  | ＊． 12.25 | 24.5 |  |

The following datestamp types are known to have been forged or to have had dubious use：

Makkah H2O，HA1O and HA50．
Jeddah H1O and H50．

[^0]
## Further Notes:

## Part 1- page 10 (Yanbu)

One of Mr. Alireza's covers, used in May 1925, bears a copy of the 2 p three-line Jeddah overprint (Scott L94, SG119). The other, used in October 1925, has a copy of the 2p King Ali (Scott L173, SG 182). Both covers are to Egypt and bear the appropriate backstamps.

Historical references describe the capture of other Red Sea ports such as Qunfudhah, Lith, Rabigh and Wajh, but are silent regarding Yanbu'. Randall Baker's book KING HUSAIN AND THE KINGDOM OF HEJAZ describes the fall of Yanbu' in 1916. He says it was almost impregnable to land assault, being situated on a coral spit with water on three sides and an open area of scrubland landward. It was naval guns that pounded the garrison into submission. Since the Nejdis in 1925 are not known to have had a navy that could have bombarded Yanbu', this may explain why it held out.

Yanbu' probably was supplied with stamps from Jeddah by sea.

## Part 1- page 13 (Madina)

Randall Baker's book, KING HUSAIN AND THE KINGDOM OF HEJAZ, states that Madina was not isolated from Jeddah until September 1925 when the Harb tribe defected to the Saudis. This would explain why Jeddah provisionals. issued earlier in 1925, were available in Madina.

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# THE POSTAL MARKINGS OF HEJAZ, NEJD, HEJAZ AND NEJD, AND SAUDI ARABIA 

By: Kenneth D. Knight

Additions to the Introduction


#### Abstract

I begin with additions to the list of correspondents who have assisted in the preparation of these articles. Firstly there is Mike Murphy who l inadvertantly omitted from my initial list. Although Arabia is outside his own collecting interests, when queried about entries relating to the Hejaz postal services in the JOURNAL OFFICIEL, he not only waded through the relevant issues, but located and generously provided a photocopy of the Survey of Egypt's booklet. Secondly, there is Mr. R. J. Thoden, the RANDOM NOTES editor; his assistance with the first of these articles is self-evident and will no doubt continue.


I have included a cancellation (NH1O) in my listings of postmarks used by the Nejdi Post Office which originates from Mina (Makkah), where a post office is open only during the Hajj. Hence the creation of a new category, and the addition of "H" to the list of indicators (RANDOM NOTES \#44, page 8).

A second new category, which will not be fully described until a later article, is that of "branch" post office. Such branch post offices will be indicated by the letter "B".

Corrections to Previous Article

In my first article of this series I complained at some length about the oversights, errors and mistakes of other writers, then propagated two such errors myself.

Illustrations HA1O and HA50 are transposed. The type shown as HA1O is actually HA50, and vice versa.

The reference to lot \#1279 of the Mayo sale should have read lot \#1729.

CANCELLATIONS OF THE NEJD POST OFFICE (1925)

It should be noted at the outset that the title "Nejd Post Office" is a misnomer chosen by the catalogues, I suspect, merely to indicate that it operated independently of, if simultaneously with, the Kingdom of Hejaz Post Office. No postal facilities existed in Nejd at this time. A more correct, if longwinded, title would be "Sultanate of Nejd Post Offices in Occupied Hejaz".

After the surrender of Makkah a postal service became necessary for the legions of Muslims it was hoped would make the pilgrimage, for the merchants who serviced the pilgrims, and to prove to the world at large, especially the Islamic countries, that the Nejdis were more than a band of marauding bedouin.

Consequently captured Turkish postage and Hejazi postage and fiscal stamps were overprinted for use by the Sultanate of Nejd Post Office. According to Gibbons, the first stamps overprinted "1343 Barid Al Sultanat Al Nejd" were issued in March 1925. Warin is a little more precise with "at the end of March". However, the earliest cancellation I have recorded is dated 30 Ramadan 1343 (23 April 1925), almost a month later than the Gibbons date.

After Makkah was occupied it soon became paramount for the Nejdis to capture at least one Red Sea port to allow mail, pilgrims, food and other essential supplies into and out of the Holy City, the traditional route via Jeddah being proscribed because that city was still held by King Ali of the Hejaz.

It is generally accepted that the Nejdis occupied the small coastal towns of Rabigh, Lith, and Qunfudhah before "July 1925". The small port of Qunfudhah was selected as the inlet/outlet point for international mail. Philatelic evidence indicates Qunfudhah was captured at least three months "before July". The earliest cover from Makkah l know of which was routed via Qunfudhah is in the Alireza collection. The stamp is cancelled Makkah 30 Ramadan 1343 (23.4.25) and the cover has transit stamps of Qunfudhah ( 4 Shawwal 1343-27.4.1925), Massawa (28.4.25) and Port Taufiq (5.5.25).

In his article "The Capture of Al-Qunfudhah by Ibn Saud"(1), Dr. Randall Baker records and illustrates a cover sent from Makkah (23.5.25 CDS) via Qunfudhah (7.6.25) and Massawa (12.6.25) to Egypt.

A second cover in the Alireza collection is cancelled Makkah ( 27 Dhu al Hijjah 1343 - 19.7.25) and has transit stamps of Qunfudhah (8 Muharram 1344 - 28.7.25), Massawa (8.8.25) and Port Taufiq (15.8.25).

I detail the various datestamp markings of the above covers because they demonstrate the disparity of time, sometimes amounting to weeks, that mail routed via Qunfudhah could be in transit.

Three covers do not provide enough statistical evidence to make definitive statements, nevertheless they do provide evidence which allows some guesswork which, with luck, will be corroborated by the markings on other covers which travelled this route.
(1) The covers recorded show a transit time from Makkah to Qunfudhah of between four and fifteen days. I interpret this to mean that mail was only despatched from Makkah when a viable quantity was awaiting shipment, and that actual travelling time was between four days and a week.
(2) Likewise, there are disparities in the time taken from Qunfudhah to Massawa (one to eleven days), and from Massawa to Port Taufiq (one to seven days). I am of the opinion that these disparities were caused by the sailing schedules of the mailboats involved.

Before listing the cancellations of the Nejd Post Office in Occupied Hejaz, there is a point of semantics to consider - when did the Nejd Post Office in Occupied Hejaz become the Hejaz and Nejd Post Office? To the catalogue editor or a stamp collector unconcerned with postmarks the answer is when the first Hejaz and Nejd stamps were available; but to the postal historian, if I can claim such a grandiose title, it must surely be the date that the two postal aervices (Hejazi and Nejdi) were
united under a single administration. Such unification occurred ahortly after the fall of Jeddah, when mail from Makkah with an overgeas destination was once again routed through Jeddah. Baker records a cover from Makkah dated 29.12 .25 which has a Jeddah transit stamp, but for practical purposes I propose to use 31 December 1925 as the dividing line.

Recorded Nejdi Post Offices in Occupied Hejaz

Makkah (MECQUE on bilingual datestamps)

The most common cancellation of Makkah during 1925 was the all-Arabic type HA1O (illustrated in previous article).

The bilingual type $X 20$ (illustrated previous article) with the numeral 6 in the inner segments also saw some use at this time. I have recorded only two examples, both of them in October (21 and 22) of 1925.

Mina (Makkah) (Only all-Arabic datestamp recorded)


The Feldman catalogue of November 19-23, 1985 illustrates a special cancel which they describe as used for the first day of the 1925 Hajj pilgrimage(2). Because the post office at Mina, which is about 3 km . from Makkah, is believed to have opened --- as it does today--- only during the Hajj season, 1 have listed this cancel as type NH1O. At this time $I$ have no evidence to cast doubt on its authenticity, but my intuition tells me to distrust the item. Mr. R.J. Thoden points out that the cancellation date, 10 Dhu al-Hijjah (2 July 1925), is neither the first day of issue of the stamps it cancels nor the first day of the Hajj. It is however the date of the 'Id al-Adha (Feast of the Sacrifice) which takes place in Mina. David Graham comments that Varin could have been wrong about the issue date. Was the dateatamp intended only to produce souvenirs for sale to the Hajjis?

One of the reasons put forth by Abdul Aziz for his attack on the Hejaz was to reorganize the Hajj as a religious occasion rather than the extortionate fund-raising opportunity he claimed it had degenerated into. Another of his intentions was to guarantee safe passage for the pilgrim when travelling to the various religious centers. Could it be that the Mina cancel was in part a propaganda exercise and in part a philatelic money raising exercise? The money raising aspect should not be dismissed lightly as it is extremely unlikely that the Nejd Post Office in 1925 was self-financing.

Does anyone have an example on cover which would demonstrate a genuine postal use?

Madina (MEDINÉ on datestamp)

Lots \#1933 and \#1935 of the 1980 Mayo auction catalogue consisted of Al-Saudiyah overprints cancelled with the Madina type H50 datestamp (illustrated previous article), with legible dates of 11.12.25 and 18.12.25. Neither item is on cover so it is not possible to verify the dates of use by checking the dates of transit marks, but both dates are after the surrender of Madina to the Nejdis and consequently possibly genuine. To date 1 have not recorded the use of authorized Nejd overprints from Madina in 1925.

Qunfudhah (ALGUNFADA on datestamp)


It would appear that the type $H 30$ cancel of Qunfudhah was mislaid or destroyed shortly after the Nejdi invasion. Latterly the datestamp 1 have designated type 440 , sometimes referred to as "provisional", was employed. All examplea seen have had Hijra date only.

Al-Lith
I have a report of a part strike of an Al-Lith cancel similar in style to the $H 40$ of Qunfudhah. It is in red-violet and found on a genuine S.G. 218 dated ? Rabi, Thani 1344 (Gregorian equivalent end October/early November 1925). Unfortunately I am not able to illustrate it at this time.

Possible Unrecorded Nejdi Post Offices in Occupied Hejaz

In recent years several covers with Nejdi provisional overprints which have been cancelled by the octagonal Wajh datestamp (H50) have appeared in auctions, but 1 have not been able to decipher the dates of use from the photographs. Consequently, I have assumed use in 1926 by the Hejaz and Nejd Post Office.

Yanbu' and Rabigh were captured before the surrender of Jeddah, but I have not recorded cancellations from any of these towns on Nejdi stamps during 1925.

Several examples of a bilingual cancel of Duba (DEBA on the cancel) are known on Nejd provisional overprints. Duba is on the Red Sea roughly half-way between the Gulf of Aqaba and Wajh, and I understand it was a quarantine station for pilgrims from Egypt. Such being the case, if in Nejdi hands at the time of the 1925 pilgrimage, it would undoubtedly have been used by them. However, unless/until a cover is found with dated transit stamps, or a dated cancellation which places its use in 1925, I intend to assume it was used by the Hejaz and Nejd Post Office after the fall of Jeddah.

List of Postmarks and Recorded Dates of Use
N.B. Office names in capitals in the following list are reproduced as they appear in the non-Arabic part of the datestamp. Lower case names are all-Arabic.

| $\begin{aligned} & \text { D/S } \\ & \text { Type } \end{aligned}$ | Office Name | Earliest Date | Latest Date | Diam. mm. | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| H40 | ALGUNFADA | 27.4.25 | *. 12.25 | 35 | Hijra date only. |
| H50 | MEDINÉ | 11.12 .25 | *. 12.25 | 26 | Numeral 1. |
| HA1O | Makkah | 23.4.25 | *. 12.25 | 32 |  |
| NH10 | Mina (Makkah) | 2 July 25 | ------- | 33 | Used at post office open only during Hajj |
| X20 | MECQUE | 22.10 .25 | *. 12.25 | 32 | Numeral 6 in inner segment. |

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# THE POSTAL MARKINGS OF HEJAZ, NEJD, HEJAZ AND NEJD, AND SAUDI ARABIA 

By: Kenneth D. Knight

Cancellations of the hejaz and nejd post office (1926-1932)

By New Year 1926 the occupation of the former Kingdom of Hejaz by the Saudi forces - with the exception of the 'Aqaba-Ma'an enclave (1) - was complete.

Although the conquest made Abdul Aziz de facto ruler of the Hejaz, it was uncertain in 1926 whether the territory would be annexed by Nejd. Indeed, Abdul Aziz convened an lalamic Congreas of leaders from other parts of the Mualim world to diacuss the future government of lelam's Holy Cities. But the Congress dissolved without reaching a deciaion, and Abdul Aziz remained unchallenged as ruler of the Hejaz. Six years were to pass before, on September 22, 1932, he issued the declaration which united the Nejd and Hejaz into the Kingdom of Saudi Arabia. Hence there was a period when Arabian atamps bore the legend "Hedjaz \& Nejdde", in Arabic only on the first isaues but in both French and Arabic on later igsues.

In 1926 the title Hejaz and Nejd Post Office was a misnomer because the mails operated only in the Hejaz region. I have not been able to establish when postal services were extended eastwards - the earliest cancellations I have recorded from cities in the Nejd and the Eastern Provinces are dated 1933, after the declaration of union.

However, there is no reason why some postal facilities should not have existed in Riyadh (seat of government for Nejd, if not the whole country). Hofuf (commercial center), and possibly other towns. Whether verifiably genuine postal cancellationa from these places will ever be found is another matter.

It may well be that post offices were opened in Nejd but no postal markings of these offices have gurvived. Until 1932, all non-Muslims, including foreign diplomats and businessmen, were restricted to the town of Jeddah. Most Muslim visitore to the country were pilgrims and journeyed no further than Makkah and Madina. A large proportion of the indigenous population were illiterate. These three facts go a long way to explain why very few stampe from this period are found with postmarks other than Jeddah, Makkah, and to a lesser extent, Madina.

At the turn of the century the country, now known as the Kingdom of Saudi Arabia, did not exist. Its eatablishment, and expansion to the boundaries familiar today, owes much to one man, Abdul Aziz lbn Abdul Rahman al Faisal al Saud.

In 1902, twentyone-year-old Abdul Aziz, hitherto the son of a royal house in exile, captured Riyadh from the descendents of lbn Rashid, and re-established Saudi rule of the city. The early years were expended in extending the area of central Arabia under Saudi rule. In 1904 he defeated the Rashidis, adding the cities of Buraidah and Unaizah to the Saudi domain, only to lose them in 1905 and regain them in the gpring of 1906. During this period a Turkish force commanded by Lieutenant General Sudgi was quartered at Buraidah and Unaizah. These garrisons were not occupying forces, but a foreign preaence allowed by Abdul Aziz, supposedly (in Turkish eyes) to keep the peace between the Saudis and the Rashidis. Any postal arrangements for Sudgi's men would have to have been organized and operated by the Turkish army as there was no established civil postal service. A mail service to and from Sudgi's units would have been highly unreliable as the desert tribes were able to isolate his forces, and even official army dispatches from Sudgi rarely reached his superiors.

In May 1913 Abdul Aziz captured the town of Hofuf(2) from the Turke, and with it the Al-Hasa coastal region. Coles and Walker in their POSTAL CANCELLATIONS OF THE OTTOMAN EMPIRE list a post office with the name Ahsa or Nejd which is thought to have been located at Hofuf. There is no evidence the House of Saud operated postal services for use by the general public until after the conquest of the Hejaz. The Nejdi Post Office which operated for much of 1925 before the capitulation of King Ali was dealt with in a previous article.

The provisional stamps of the Nejd Post Office which were isaued in 1925 continued in use during the early monthe of 1926. "FEE PAID" handstampa were also used intermittently during 1926 (and less frequently in later years). I do not liat the "FEE PAID" handstamps because articles dealing with them have appeared in recent iasues of RANDOM NOTES (3).

It is natural to expect that the new administration would want to reopen all the post offices which had been established by the Hashemite Kingdom. This was not possible because, as we have already seen, 'Aqaba and Ma'an had been ceded to Transjordan. Most historical writers report that the townsfolk of Ta'if were expelled after the sacking. Thus it would be expected that early dated cancellations do not exist, however such is not the case, and Ta'if cancellations are known by 1926.

Post Offices of the Hejaz and Nejd P. 0.

## Makkah (MECQUE or MEKKE on bilingual datestamps)

During the period of the Hejaz and Nejd P.O.p Makkah continued to use the all-Arabic HA1O and the bilingual X20 datestamps (illustrated in previous articles).

The $X 20$ style cancellation remained in use for many years - into the 1950s. Over the years at least one new device in the game design was brought into aervice, differentiated by finer lettering. At thia time l do not possess enough material to enable an estimation of when the recut datestamp was introduced, whether more than one new device was manufactured, or whether the old and new devices aaw contemporaneous use.

The Hejaz and Nejd P.O. introduced a datestamp for a specific purpose, in this case to cancel registered mail. The cancel, which l have designated XR2O, is a bilingual, double ring cancel, with datebelt and vertical bars filling the inner segments. Every example seen had only the Hijra date. The best strike l have of the XR20 cancel though on cover is somewhat smudged, hence the undoubtedly corrupted Arabic in the illustration. I would guess the "squiggle" in the brackets (top left) is meant to be the independent form of miyw, and abbreviation for "musaajil", and counterpart of the "RG" abbreviation for registration in the non-Arabic half of the datestamp. The condition of this canceller seems to have deteriorated rapidly. By 1930 examples are to be found which have the letters missing from the brackets in both Arabic and nonArabic halves. Even the example (June 1926) used in preparing the illustration shows no sign of the number " $\mathbf{2 " ~ w h i c h}^{\prime \prime}$ must surely have followed the letters "RG". Later examples of this cancellation with the lettering excised from the brackets are listed in the table at the end of this article as type XR2Oa.


Duba (Deba on bilingual datestamp)
Duba, the location of a quarantine station for pilgrims arriving from Egypt, is situated roughly halfway between the Gulf of 'Aqaba and Wajh. The X30 datestamp used at Dubs is datebelted and is similar in many respects to the Hejaz P.O. 'Aqaba cancel, with a single ring Arabic portion and double ring lower half. It has been recorded on stamps with the Nejd provisional overprints and the 1927 Toughra issue. However, as not one of the known examples is dated, cancellations on the Toughra issue may have been struck any time until the early 1930s.

## Jeddah (Djeddah or Djedda on bilingual datestampa)

Jeddah continued to use cancellation types H1O, H2O and 5190, all of which have been illustrated in previous articles.

It is something of a minor mystery why S190, the neatest of the Jeddah cancelling devices was replaced. David Graham suggests it was because 5190 showed only the Hijra date, but then so did the XR20 Makkah cancel yet its use continued.

## Madina (MEDINE on datestamp)

Madina continued to use type H1O and H50 datestamps as previously illustrated.

The type 450 octagonal datestamp with the integral number "2", a device that had not been used since Ottoman times, was reintroduced in the late 1920s. Articles in RANDOM NOTES \#43 and \#44 give dates for its use from 27.3.29 through 1934.

A variety of type H10 which I have illustrated as X50 alao occurred in the late 1920s. The illustration is taken from a photograph of a clear strike in the FILATCD auction catalog of June 20, 1986 (lot \#836). In general the omiasion of the definite article from the Arabic part of a datestamp was an Ottoman trait, but the Ottoman equivalent of this cancellation had a atraight line over the initial "miym" whereas X50 has three dota.


Qunfudhah
The type H 40 cancellation continued to be used at Qunfudhah.
I have only recorded one cancellation from Qunfudhah during the period of the Hejaz and Nejd P.O. and that in 1926. Although there ia no reason to suppose the Qunfudhah post office was closed down, further later dated examplea need to be recorded before it can be said for certain that the post office there did remain open.

## Rabigh

The only cancellation of Rabigh 1 have recorded from the Hejaz and Nejd P.O. period is illuatrated as type XA2O (4). As can be geen the lower half of the datestamp is illegible, but from the odd character that can be discerned it appears to be all-Arabic. Should a legible example be found it is feasible that the Arabic in the lower half assigns it to a specific purpose, probably use with regiatered mail.
(Editor'g Note: The Arabic in the bracketa at top left geems to read "Al-Hejaz").

As with Qunfudhah it is necessary to record further Rabigh cancellations in order to ascertain that the Rabigh post office continued to function.

Ta'if (Taif on bilingual datestamp)
The only Ta'if cancellation l have recorded used during this period is illustrated as type X 40 , a single ring dateatamp, notable for the way the English lettering extends at the bottom to follow the lower circle. Can anyone supply a complete example showing the Arabic lettering?

Wajh (El-Wejhe on bilingual datestamp)
Wajh continued to use the $H 50$ datestamp, illustrated previously, throughout this period.

Wajh cancels seem to be more comon than would be expected. Does anyone know the reason for this?

Yanbu' (Yambo on bilingual datestamp)
Yanbu' continued to use the type H2O datestamp, illustrated previously, throughout this period, uaually atruck in violet

Other Possible Offices
My previous article mentioned a cancellation of Al-Lith dating from 1925. I have no record of a Lith cancel dating from the Hejaz and Nejd P.O. period which would indicate continued operation of this office.

I have no recordings of cancellations from cities east of the Hejaz during this period, but suspect some postal facilities, if only for the use of representatives of the Sultan and members of the royal family, must have existed at Riyadh.

Footnotes:
---------
(1) The 'Aqaba-Ma'an area was ceded (annexed) to Abdullah of Transjordan by King Ali. According to Abdullah in his memoirs, the annexation happened a few days after his father (King Hussain) left Aqaba for exile in Cyprus. Hussain eailed from 'Aqaba on H.M.S. Delhi on 17 June 1925. See also RANDOM NOTES \#45.
(2) David Howarth in his book THE DESERT KING gives the date of May 1914 for the capture of Hofuf.
(3) RANDOM NOTES \#39 and \#41.
(4) The XA20 Rabigh cancellation illuatrated in RANDOM NOTES \#33, page 9 is alongaide the rectangular FEE PAID mark usually regarded as having been used at Madina. The accompanying text suggests this could indicate that the FEE PAID handstamp was moved from Madina to Rabigh, or vice versa. However, as indicated in T.A. Alireza'g article on FEE PAIDs in RANDOM NOTES \#41, arrival or transit cancels sometimes appeared on the front of envelopes, and it is likely the Rabigh cancel here is just an arrival or transit mark.

List of Postmarks and Recorded Dates of Use
N.B. Office names in capitals in the following list are reproduced as they appear in the non-Arabic part of the datestamp. Lower case names are all-Arabic.

| D/S <br> Type | Office Name | Earliest Date | Latest Date | Diam. m思。 | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| H10 | DJEDDAH | *. 1.26 | *.9.32 | 32 | Numeral 3. |
|  | MEDINE | *. 1.26 | ?.?.?? | 29 | Numeral 3. |
| H2O | DJEDDA | *. 1.26 | *. 9.32 | 32.5 |  |
|  | YAMBO | *. 1.26 | *.9.32 | 33 |  |
| H40 | ALGUNFADA | *. 1.26 | 18.4.26 | 35 | Hijra date only. |
| H50 | EL-HAJHE | **. 26 | *.9.32 | 26 |  |
|  | MEDINE | *. 1.26 | *. 9.32 | 26 | Numerals 1 and 2. |
| HA1O | Makkah | *. 1.26 | 7.9.26 | 32 |  |
| $\times 20$ | MECQUE | 28.9.26 | *.9.32 | 32 | Numerals 1,2,3,4,6. |
| X30 | DEBA | ?.?. 26 | ?.?. 27 | 32 | Several examplea known on SG 219 and one on SG 288. All are undated. |
| X40 | TAIF | ?.?. 26 |  | 29 |  |
| X50 | MEDINE | 29.7.30 | *.9.32 | ?? | Numeral 3. |
| XA20 | Rabigh | ?.?. 26 |  | 33.5 |  |
| XR20 | MEKKE | 27.6.26 |  | 27 |  |
| XR20a | MEKRE | ?.9.30 | *. 9.32 | 27 |  |
| 5190 | DJEDDAH | 23.6.26 | 9.9.27 | 25 |  |

The following datestamps have been noted alongside FEE PAID marks used by the Hejaz and Nejd P.O.: H20 DJEDDA, HA10 Kakkah, X20 MECQUE 6, H50 MEDINE, and XA20 Rabigh(4).

# THE POSTAL MARKINGS OF HEJAZ, NEJD, HEJAZ AND NEJD, AND SAUDI ARABIA 

By: Kenneth D. Knight

CANCELLATIONS OF THE KINGDOM OF SAUD』 ARABIA POST OFFICE (1932 TO DATE)

On September 22, 1932, almost seven years after he conquered the Hejaz, Abdul Aziz issued a declaration which united the until then supposedly separate states of Hejaz and Nejd into the Kingdom of Saudi Arabia.

There was a period of some fifteen months before the first stamps inscribed "Royaume de L'Arabie Soudite" - the Heir Apparent get - were issued. In the meantime issues of the Hejar and Nejd post office remained in uge, as did several exiating cancelling devices and cachet handstamps.

| Datestamps Introduced by Earlier Administrations which Continued in Use |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| - Type | Office Name | - Earliest | Latest | Notes |
| H10 | DJEDDAH MEDINE TAIF | $\begin{aligned} & * .9 .32 \\ & * .9 .32 \\ & * .9 .32 \end{aligned}$ | $\begin{aligned} & 3.7 .33 \\ & \text { P. } 8.34 \end{aligned}$ | $\begin{aligned} & \text { Numeral } 3 . \\ & \text { Numerals } 3,4 . \\ & \text { Numeral } \end{aligned}$ |
| - H 2 O | DJEDDA YAMBO | *. 9.32 *. 9.32 | 7. 2.34 | Late use on Yemen war tax stamp. |
| H3O | CONFODAH | *.9.32 | ?. ?.34 | Late use on Yemen war tas stamp. |
| H50 | EL WAJHE | $\begin{array}{r}* .9 .32 \\ * .9 .32 \\ \hline\end{array}$ | ?. 2.36 | Numeral 2. |
| X20 | D MEEDDAH | $*$ $* 9.32$ $* .9 .32$ | 5. 4.37 12. 8.49 | Numerals $1,3$. <br> Numeral 3. 2 |
| XR20a | 1 MEKKE | 1 *.9.32 | 16. 2.34 |  |

The continued use of Hejaz and Nejd postage stamps should not be taken as an indication of lethargy on the part of the postal administration as progress was afoot in other directions.

My earliest recording of a Riyadh cancellation dates from 1933, indicating extension of postal services to the capital. By 1936 mail routes had been further extended to the Eastern seaboard, and post offices have been reported at Hassa (Al-Hasa), Jubail, Katif (Qatif), and Okair (Al-Uqair), though as yet I have neither seen nor recorded the early cancellation(s) of Jubail.


Type xio: A single ring datestamp with belted bicalendar dateline. Arabic shaped to fit the upper portion. The western office name is straight and consists of tall thick letters.


| Type $\times 10$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| - Office Name | Earliegt | Latest | Diameter | Notes |
| HAYEL | 5. 1.34 | ?.10.36 | 39 | Circa late ${ }^{\text {50s. }}$ |
| MINA (MECQUE) | 22: 3.37 | 23. 9.50 | 29 |  |
| - RYAD | 25. 6.33 | ?.10.36 | 30 |  |
| TAlF | 14. 9.34 | 14.7.52 | 30 | Two types exist. |
| ! |  |  |  | western name. |





Type S10: A bicalendar belted datestamp with single ring upper segment and double ring lower gegment. Note the style of the Western lettering.

Type S11: As S10, but western office name without serifs. Differentiated from X30 by size and gtyle of Arabic, gmaller western lettering, narrower outer ring in lower segment, and inclusion of bicalendar date.


Type 522: A bicalendar belted datestamp with Arabic office name filling single ring at top. The bottom half of the cancellation is a double ring with ghaded inner segment and western office name in the outer circle. The shaded segment has about $12-15$ vertical bars (examples seen were not clear).

i HASSA


Type 520: A single ring, bicalendar CDS with datebelt. Arabic office name fills the upper segment. Western office name is gemi-circular. Note the Gregorian date appears to be reversed (34. -5.1.).

* Office Name $\quad$ Earliest 1 Lateat

Hodeida Cancels of the Saudi-Yemeni War

Recent articles in RANDOM NOTES \#37, \#42 and \#46 by Carl R. Catherman and R. J. Thoden excellently summarized what is known about postal arrangements for the Saudi occupation forces in Hodeida. For the aake of eventual completeness, i illustrate the two cancellations used at Hodeida.

In her book THE SOUTHERN GATES OF ARABIA, Freya Stark suggeats (pp22-23) that the Saudis used a naval force which acted in support of the land forces attacking along the coastal plain. If this were so, it raises the queation of why the covers from Hodeida to Egypt were routed via Aden when it would have been more practical to route them via Jeddah.



Type 532: A bicalendar belted single single ring dateatamp. The Arabic office name is ghaped to fill the whole upper segment. The western office name is in a straight line and above an ornamental design. N. B. inked areas at each end of the datebelt.

Type 533: Virtually the game design as 532, but without inked areas at ends of the datebelt and with a different ornamental design at foot.

Type S34: A variation of the S32 MECQUE cancel with different ornament at foot and stars at each end of the datebelt.


Mail Routes of the 1930s

I located one description of postal gervice in the 1930s, a summary of which may be of interest to readers. The quotation which is attributed to Dr. Rashad Pharaon describes how foreign mail was brought from Kuwait to Riyadh by truck in 1936 and dumped by the corner of the main mosque. Townsfolk dived into the pile searching for letters and packages that were addressed to themselves, and if they found anything addressed to a friend or neighbor, would deliver it on their way home. (Source: THE KINGDOM, page 251, by Robert Lacey).

Notwithetanding the wove metract from THE RIMcDON, it would appear Irom transit marke to be found on covere mhich ontered Saudi Arabia at thim time that the normal route for mil. mpeeimlly that originating in the Yestern Henimphere, was through Jeddah and then overland via Makkaho Ta' if and Riyadh. The cover shown as Figure 2 in Mr. F. Ca Benedict's article entitled THE OHLIGER CORRESPONDENCE (RN \#45) aptly illustrates this route.
Previous articles in RANDOM NOTES which dealt with early postal aervices available to oil personnel employed by SOCAL (Standard Oil Company of California), its subsidiary CASOC (California Arabian Standard Oil Co). and subsequently ARAMCO, describe mail being routed through Bahrain. It should be borne in mind that the Bahrain route was available to company employees and their dependents only - outgoing mail transported by CASOC barge to Bahrain - incoming mail addressed to the employee, care of CASOC, Bahrain Island. Although in later years the Saudi authorities monitored the Bahrain service it was always, in esaence, operated by the company.


Type 535: A bicalendar belted single ring datestamp. The Arabic office name is shaped to fill the whole of the upper segment. The semi-circular wastern office name encloses an inked segment.

Type 536: As S35, but with the infred segment broken to show a numeral.



Type 55: As type H30, however, there are differences between thig cancellation and the original ottoman datestamp, and it must be concluded that the device was both manufactured and used by the Saudi postal authorities. (Major difference is in the slant of the final alif of the Arabic).

in


Type ST100: A bicalendar belted triple ring CDS with inked ends to the dateline. The outermost circle has the Arabic office name at top and the western name at bottom - note the curly foot of the letter "J" in MDJEDDAH". The bottom innes circle has the French MMANDATS" and the top inner circle the Arabic whawalat" ( حو الات ) or "transfer".

In the only example of this marking seen on a cover, it was used as a transit mark on an insured letter originating in Maklah. It is also known cancelling stamps. Does anyone have more information?
(Ofice Name $\quad$ Earliest i Latest i Diameter


Type 530: A bicalendar belted double ring datestamp with star motif at each end of the datebelt. The inner segments enclose a number. The ornamentation before and after Arabic office name differs on the various cancels.



SR20c

Type SR20a: A single ring datestamp with bicalendar datebelt "filled" at both ends. This device was intended for use on registered mail as evidenced by the word "tasjeel" ( ) in the Arabic portion of the deaign. The DJEDDAH cancel also exists not filled at ends of datebelt.

Type SR20b: The datestamp of this deaign used at Jeddah seems to have been damaged during the years it was in service. The main feature of the damaged state is that " $R-2$ " at the bot om of the western segment shows 28 " 1 -2".
Type SR20c: As type SR20a, but the Arabic at top is enclosed in ovala rather than segments.


Type 555: A bicalendar, belted single ring CDS with both Arabic and western lettering in a atraight lina. There is an office or counter number: the Arabic is within an oval at the top: the western number is in brackets <> at the bottom. This cancel is similar in some ways to the regiatration cancel type SR20, but there is no indication that its intended use was for
 registered mail.



Type S25: A bicalendar belted aingle ring datestamp. Both Arabic and western office names are in a straight line.

Type 528: Aa 525, but the Arabic office name ia shaped to fill the khole of the upper segment. The western office name is in a straight line.




Type SB100: A bicalendar bilingual double ring cancellation with Arabic script in both upper and lower inner segments. The Arebic word in the upper inner segment reads "far"a" ( $\varepsilon$, ) and is accompanied by a number. while that in the lower inner segment ia the name of the branch office.
The illustration shows wfar'a)" (branch 1) and "Al Ma'alah". Ma'alah is the district of Makkah where Khadija, the wife of the prophet Mohamad, is buried. 1 have a record of "far"a ${ }^{\prime \prime}$ with the number to the left of the gcript rather than underneath, however. 1 do not have a tranalation of the branch office name.



545


546


547


548

Type 545: An unusual cancellation on two counts: (1) the date is bosed, and the box does not fully cross the datestamp: (2) the numbers in the bottom half are in negative form. Most examples of this cancel are found on registered covers. however there is nothing to indicate it was intended for uge on registered mail in either the Arabic or westarn sections of the cancel.

Type S46: Very similar to type S45 but with the negative Arabic number in an inked semi-circle above the date and the equivalent western number in an inked semi-circle below the date. This dateatamp also has stars at the ends of the datebelt.
Type 547: As type 545 but has a double outer circle.
Type $548:$ As type 545 but with stars at ends of the datebelt.

Type 549: As type 546 but with western number only. No Arabic number.

The common characteristic of this group of cancels is the negative officelcounter numbers.


549


## Hiatorical Note

After the end of World War II. ARAMCOs development of Saudi oilfields began in earnest. Dhahran airfield was built in 1944, and TWA began comercial airmail service from there in July of 1946. The port of Dammarm was completed in 1951. Dil royalties increased, primarily because of increased production, throughout the 1950s and 1960s.
*


562

Type 550: A bicalendar unbelted single ring datestamp. Arabic office name in straight line. Western office name ia gemi-circular.

Type 560: As 550, but both Arabic and western office names are semicircular.

Type 562: As 560, but bracketed numeral following both Arabic and western office names.



Type SR55: A bicalendar unbelted single ring datestamp intended for use on registered mail. The Arabic office name is in a straight line above the word wmeajjalo ( The western office name is semi-circular and encloges a letter $R$ with a quotation mark or dash at both sides.
Type 5R56: As 5R55, but with semi-circular Arabic office name.
Type SR62: As SR56, but counter number following both the Arabic and western office names.

Type SR50: As SR56 but larger diameter and the $R$ in inverted commas is larger.

| Type SR55 |  |  |  |
| :---: | :---: | :---: | :---: |
| - Office Name | Earliest i Latest | Diameter | Notes |
| $\begin{aligned} & \text { DJEDDAH } \\ & \text { KARYA } \end{aligned}$ | $\begin{array}{l:l} \text { 15. } 2.53 & 9 . \\ 39.57 \\ 9.55 & 9.5 \end{array}$ | $\begin{aligned} & 29 \\ & 29 \end{aligned}$ | Date error. |
| Type SR56 |  |  |  |
| ALHISSEJID ANAIZA BURAIDA DAHRAN ELWAJHE HASSA KHARJ KHOBAR MECQUE bAHEAMA BYAD TABOUK | 19. 5.56 <br> 5. 7.56 <br> 16. 2.53 <br> 24.  <br> 30.55  <br> ?.  <br> ?.  | 29 29 32 29 29 29 29 29 29 29 29 |  |
| Type SR62 |  |  |  |
| - MECQUE | 12.7.56 : 15.7.62 | 29 | Numerals $2,5$. |
| Type SR50 |  |  |  |
| DAMMAM | 4.12 .56 2. 5.69. <br> 10.5 .61  <br> 19.1 .62  <br> 7.11 .56 6. 6.62 <br> 3.6 .56 3.8 .58 <br> 29.6 .59 7.10 .69 | 34 34 34 35 34 35 |  |



Type 540: A bicalendar unbelted single ring datestamp uith semicircular Arabic office name and msstern office name in straight. line.

Type S70: As type S40, but both Arabic and western office names in a straight line.




Type 580: A bicalendar unbelted single ring datestamp. The Arabic office name is over a bracketed officelcounter number. The western office name is in a straight line above an officelcounter number in brackets.

Type S81: As type 580, but with Arabic counter number only. No counter number appears in the lower half of the cancellation.

Type S82: As type 580, but both counter numbers are not bracketad.

| Type 580 |  |  |  |
| :---: | :---: | :---: | :---: |
| - Office Name | ( Earliest \| Latest | Diameter | Notes |
| $\begin{aligned} & \text { DJEDDAH } \\ & \text { MECQUE } \end{aligned}$ | 30.7 .61  <br> 5.4 .59 28.10 .62 | $\begin{aligned} & 35 \\ & 35 \end{aligned}$ | Numeral 4 <br> Nums. 5,6,9,10. |
| Type 581 |  |  |  |
| $\begin{aligned} & \text { JEDDAH } \\ & \text { RYAD } \end{aligned}$ | 26.58 <br> 2.5 | 35 | Numeral ? Nums. $1,2,5$. |
| Type 582 |  |  |  |
| : DJEDDAH | 126.7.61:25.12.61 | 34 | Numerals 2,4. |

Type SA60: An all-Arabic bicalendar unbelted single ring datestamp. Upper segment contains the word "barid", or "post. Lower segment contains semicircular office name.



Type SRD100: A bicalendar belted single ring CDS intended for use on outgoing registered mail. The western office name is in a straight line and gives no indication of intended use. The upper line of Arabic is the office name: the lower line reads
 and is equivalent to musajjal". The letter "S" is presumed to be an abbreviation for m صL m (departure or outgoing).

| ; | Type SRD100 |  |  |  | ; |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - Office Name | Earliest | Lateat | Diameter | Notea | I |
| $\begin{aligned} & \text { DJEDDAH } \\ & \text { RYADH } \end{aligned}$ | 11 <br> 18.6 .62 <br> 2.61 |  | 35 |  | , |

Type SD100: A bicalendar belted single ring CDS intended for use on outgoing mail. Diatinguighing feature is the word wouT in large letters in the lower aegment. I have yet to find an example which would allow accurate reproduction of the Arabic part of the cancel.
Type S1100: As type SD100, except the word "OUT" is replaced by TN". The Arabic is not legible in the examples geen. Presumably intended as an arrival marking, but also used to cancel stamps on outbound mail.




Type 595: A bicalendar belted aingle ring datestamp. Both the Arabic and western office names are in a atraight line with office/counter number underneath.


Type SD50: A bicalendar belted single ring datestamp intended for use on outgoing mail. The semi-circular Arabic office name encloses the word " ردL (sadir) or "outbound". The western office name is straight and has no indication of intended use.



Type 5100: A bicalendar belted single ring datestamp. Both Arabic and western office names are semicircular and enclose an office/counter number.


| ! | Type 5100 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| - Office Name | ; Earliest | Latest | Diameter | Notes |
| ; DHAHRAN A.P. | 19. 1.75 |  | 40 | Numeral 19. |
| JEDDAH | 1. 1.75 |  |  | Numeral 26. |
| LA MECQUE | 9.6.62 | 28.11 .62 | 34 | Numeral 10. |
| - MEDINA | ? 5.7 .70 |  |  | Numeral 2. |
|  | 5.11.75 | 15. 2.76 | 30 | Numeral 60. |
| - TAIF | - 8.10.75 |  | 40 | Numeral 15. |

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# THE POSTAL MARKINGS OF HEJAZ, NEJD, HEJAZ AND NEJD, AND SAUDI ARABIA 

By: Kenneth D. Knight

CANCELLATIONS OF THE KIMGDOM OF SAUDI ARABIA POST OFFICE (1932 TO DATE)


Type 5DF90: A bicalendar belted single ring CDS which was probably intended for use on foreign outgoing mail. The straight line western office name gives no indication of the intended use. Two distinguishing features in the Arabic: (1) the last two characters of the word "gadir" ( $)$, or "departure", are arranged vertically and (2) the letter "kha" ( ${ }^{\prime}$ '? which ie believed to be an abbreviation for "khariji" ( خارجـي ) or "foreign".
(

Type SD60: A bicalendar belted aingle ring datestamp. The Arabic is in two straight lines; the lower line is the office name and the upper line indicates intended use on outgoing mail. The western office name is in a straight line and has no indication of intended use.


Type SRD105: As type SRD100, but with the Arabic word for departure written in full.



Type SM5: A mechanical cancelling device made up of two 28mm. single ring datestamps separated from each other by six wavy lines. Both the circles are bilingual; the Arabic is shaped to fit the upper segment and the western office name is aemi-circular. The date, sandwiched between two straight lines, is Hijra in one circle and Gregorian in the other.

| Type SM5 |  |  |  |
| :---: | :---: | :---: | :---: |
| : Office Name | \| Earliest : Latest | ; Diameter : Notes | ! |
| ; DHAHRAN-AIRPORT | : 10.7.63 : 22. 3.73 | 1 -- | ; |

Type 5101: A bicalendar belted single ring CDS. The Arabic office name is semi-circular enclosing officelcounter number. Vestern office name in straight line with trailing number. Can someone supply a clear example of this type?




Type S105: A bicalendar belted aingle ring CDS. The Arabic office name is in a straight line with the counter/branch office number underneath. The western office name is semi-circular and encloses the counter/branch office number preceded by "NO".

Type 5106 (not illustrated): As type 5105, but with gewi-circular Arabic office name.


Type 585: As type 525, but both Arabic and western




Type 590: A bicalendar belted aingle ring CDS. The Arabic office name is straight and has the counter/branch office number underneath. The western office name is semi-circular and encloses the counter/branch office number. Distinguished from Type 5105 by lack of the word "NO" preceding the counter number in the western segment.

| Type 590 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| - Office Name | ( Earliest | Latest | Diameter | Notes |
| - ABQAIQ | : 31.12.75 |  | 39 | Num. 3. |
| - AL HAFR | 10.11.79 |  | 39 | Num. 4 . |
| - AL-HASA | -7.11.73 | 21. 9.77 | 39 | Num. 1, 4,6,9. |
| - AL-KHOBAR | 10.8.74 | 13. 3.76 | 39 | Num. 2,8. |
| - AL-robaraz | 9. 3.76 | 14. 3.76 | 39 | Num. 2. |
| DAMHAM | 7. 8.74 | 13.11 .79 | 39 | Num. 3,10,12. |
| d DHAHRAN A.P. | 1 31.10.73 | 10. 3.76 | 39 | Num. $2,3,6,8,13$, |
| JEDDAH | 25.10.70 | 10.12.77 | 39 | Num. $14,11,20,21$, |
| : MECCA | . 22.12 .75 |  |  | 22,32. $5,10,14$, |
| - MECCA | 22.12.75 | 30. 7.77 | 39 | $\begin{aligned} & \text { Num. } 2,5,6,10,14, \\ & 22,23,25,27,28, \end{aligned}$ |
| , | , |  |  | 33,36. ${ }^{\text {25, }}$, |
| - RIYADH | 3. 3.74 | 31.12 .76 | 39 | Num. 3, 5, 7, 13, 14, |
| : |  |  |  | $21,28,31,45,53$, $54,60$. |
| RYADH | 18. 1.75 |  | 39 | Num. 38. |
| - TAIF | 6.10.75 | 28. 3.76 | 39 | Num. $2,9,13,14,151$ |



Type 5170: A bicalendar belted gingle ring CDS. The Arabic office name is in a straight line. The western office name is semi-circular.

Type 5171: As type S170, but the Arabic ofilce naw is preceded by "barid" (

5170


| Type S170 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Office Name | : Earliest | Latest | Diameter | Notes |
| ABHA | : 15. 1.76 | 16. 3.76 | 35 |  |
| AL-HAFR | 10.10.79 | 13.11 .79 | 36 |  |
| AL-MANDAK | : 17.3 .76 | 25. 8.73 | 35 | Greg. 8.8.76. |
| DHAMRAN A.P. | : 25. 9.71 | 25. 8.73 | 39 |  |
| FAIFA HOTAT B. TAMEEM | 15.3 .76 3.5 .76 |  | 35 39 | Weatern name i |
| HOTAT B. TAMEEM | - 3. 3.76 |  |  | vestern name in mirror image. |
| MECCA | ; |  | 39 |  |
| QURAYAT | 1 1. 4.76 | 5. 4.76 | 35 |  |
| RIYADH | 1.11.71 |  | 39 |  |
| RUFAIDAH | 1 25. 3.76 |  | 39 |  |
| SAFANIYA | :13.1.82 |  | 35 | Arabic in 2 linesi |
| SAFHA | : 20. 3.76 |  | - 35 |  |
| SERAT |  |  | - 35 |  |
| TABUK | ! 23.12.75 | 22. 3.76 | - 35 |  |
| UNAIZAH | :11. 5.83 |  | 40 |  |
| YANBOU | i 12.3.76 | 21. 3.76 | 35 |  |
| Type 5171 |  |  |  |  |
| AFLAJ |  |  |  | Greg. 32.3.71. |
| AL-KATEEF | 16. 3.76 |  | $\begin{array}{r}39 \\ \hline 39\end{array}$ | Greg. 32.3.71. |
| KHAIBAR | ? ${ }^{\text {? }} 3.76$ |  | $\begin{array}{r}\text { [ } \\ \hline\end{array}$ |  |
| MAJMAA | : 28.11.71 |  | - 39 |  |



Type SR100: As Type S170, but with "musajjalat"
 office name, and an $R$ (without commas) over the western office name.

| Type SR100 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| - Office Name | : Earliest | Latest | Diameter | Notes |
| - AFIF | 15. 3.76 |  | 1 35 | Greg. |
| AL-HASA | - 3.73 |  | - 35 | , |
| AL-KHAFJI | 19.11.75 |  | - 39 |  |
| BRAIDAR | -11.3.76 |  | 1 35 |  |
| DAMMAM | :20.1.76 |  | : 35 |  |
| OHLUJ <br> SHAQRA | ? ? 276 |  | 35 <br> 35 |  |
| TRAIF | : 2. 2.76 |  | 135 |  |



Type SD170: As Type 5170, but with "eadir" (ردـ ) or "outgoing" under the Arabic office nama.

Type 5I170: As Type 5170, but with "warid" ( 2,1 ) or "receiving" under the Arabic office nawe.
 the Arabic office name.

Type 5DO170: As Type 5170, but with wiadi sadir" ( or "ordinary outgoing" under the Arabic office name.


 or "ordinary foreign outgoing" under the Arabic office name.
 or moutgoing section" under the Arabic office name. Arabic office name preceded by "barid" ( c ) or "post".

Type SRD170: As Type S170, but with mal musajjalat al madirat name.

Type 5G170: As Type S170, but with "OFF." under western office name and mrasmiyat" ( $m$ mof or oficial" under the Arabic office name. Intended for use on official mail, but also used on ordinary mail.


After the Arab-lsraeli War of 1973 , oil royalties rocketed. In the game period the literacy rate of the Saudi population rose, the numbers of foreigners working in the Kingdom increased, trade and business expanded -- factors which led to exponential growth in Saudi postal earvicea.

| * | * | \% | * | * | $\ldots$ | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



Type SA90: A belted eingle ring postaark with the date added in manugcript. Arabic at top reads MBarid" ( botton. See RN \#7.

Type SA85: As Type SA90, but datebelt divided into 3 parts by diagonal Elashes with the ifrat two digita of the year " ir (13) permanently in in place. Example seen was undated. Date inferred frow transit CDS.

Type SA88: As Type SA85, but the Arabic at top reads maktab barid"
 before the $13^{n}$ for the firgt two digits of the year. Seen on Tughra issue, thus 1960 or amiler.

Type SA95: As Type 5A85, but with Arabic letter wow at top, the meaning of which ia unknown. The year in the central eegent ig expreased as " H) Y9" (h139). Examples seen were undated, but used on covers with late 1975 tranait cancela.

| Type SA90 |  |  |
| :---: | :---: | :---: |
| - Office Name | \| Earliegt : Latest | ( Diameter : Notes i |
| : A1 Qunfudhah | :10.2.72 | : 29.5 : Manuacript date. |
| i | Type SA85 | ! |
| Al Ha' it | : undated : | : 30 Transit 23.10.82.: |
| i | Type 5A88 | -------------1 |
| : Unmix Asalliy ? | i undated | : 29 : On Tughra issue. |
| : | Type SA95 |  |
| ' Ifgara' | : undated : | : 29 : Used in 1975. |

## The Shio Mechanical Cancellations

Type SM10: A mechanical cancellation consisting of two bilingual aingle ring datestamps. One datestamp has Hijra date, the other the matching Gregorian date. The two datestamps are spaced 40 mm apart by either six or seven wavy lines. Some offices. e.g. Damang have been noted using both.


The next several pages are devoted to describing the many variations of the SM10 cancellation which have been noted to date. The illuatration at the head of this section was selected as the archetypal example because it was initially both the earliest and comoneat type in my collection.

The only constant parts of this datestamp are the short straight lines khich occur at the right hand and left hand extremes. Even the wayy line matrix can be removed and reinserted, or perhaps it is a case of inserting the date circles upside down then inverting the whole cancellation, regardleas, the effect is the same -inverted wavy lines.

The greater number of variations occur in the makeup of the circles. the momt obvious difference being the presence or omission of the "arc lines" inside the circles. That arc lines are a variation and not a different datestamp is proved by the fact that examples are to be found with one circle having "arc lineg" and the other not having them as per the example from Medina illustrated below.


Another date circle variation concerns the Arabic town name. At the time of first drafting these paragraphs (July 1986), three different styles of Arabic script had been noted. Dne of these scripta has only been seen with datestamps which incorporate a slogan, but as the wavy inelslogan portion of the datestamp matrix is apparently removable, 1 assume that eventually examples of this third style of Arabic will be found used in conjunction with wavy lines. All three types are described here.

The second script is boxlike as in口L工 (Jeddah) and $a \rightarrow$, (Ratha).
The final script while atill angular lacks much of the squareness which is a feature of the boxlike script.
Examples: $0 \rightarrow \square$ (Jeddah) and Si Suu (Sakaka).
The western script occurs in two sizes, narrow and wide. To date the only offices known to use both western scripts are Damman, Dhahran. Jeddah, Makkah and Riyadh. In the case of Makkah, the gmaller western script is recorded only where the Arabic reada Makkah Al-Mukaramahp and the larger western script only where the Arabic reads simply Makkah. Both acripts are 2.25 m. high, but the difference in overall word length is easily seen. Vith Dhahran. Jeddah and Rigadh the length of the horizontal bar of the letter whw varies from o. Gmm. wide on the narrow acript to 0.75 mm . on the wider acript.

That the use of a specific wastern script is not dependent upon the particular Arabic acript in use is demonstrated by the mixed gcripta which are to be seen used in conjunction with both the boxlike and the fluid Arabic scripte. The angular Arabic acript of Riyadh has been aeen in conjunction with both narrow and wide western scripts.


Though not all poasible combinations of the different scripts have been recorded, this series of datestampe is still current and therefore allowance must be made for the possibility of combinations not yet geen being found at some future date. As can be seen from the tabla below and the following illustrations, twelve different combinations are possible. No less than eight of the twelve possible varieties have been recorded. In lieu of a more accurate description I have used the term odien to annotate the different arrangements.
(


The next featurea to be considered are variations in the date portion of the device. Though the following notes relate to the Gregorian date circle guch coments also apply to the corresponding Hijra date circle.

There are two basic "datesluga". The earliest cancellations had a three line date but some more recent datestamps have been geen with the date in one line.
The three-1ine date is made up of three separate alugs which represent i) day and month, ii) time of day and iii) the year. There are two types of day/month slug and three types of the time slug (see below). The three slugs can be arranged in any sequence within the cancellation.

Day/month slugs:
$25 \cdot 12$
(a)
25 DEC
(h)

Time slugs:

(b) blank $\square$ (c) line
d) time

Year slug:

Various arrangements of the individual slugs which make up the threeline date have already been reportad they are (raading from top to bottom of the date insert): a/b/a, a/c/b, a/c/e, a/d/e, a/a/b, a/a/c, a/e/d, c/a/e, d/a/en d/e/a, e/c/a, e/d/a, and h/c/e.

Two sub-types of the one-line date exist.

$$
-2.10 .85
$$

(f): dd.min.yy format
(g): dd.min. yyyy format

In all, there are 38 possible arrangements of the date, a fact which when considered along with the twelve possible die types gives rise to a total of 456 possible aub-types ( 912 if we allow for Gregorian date being in either right hand or left hand circle), and this number must be doubled to allow for the occurence of inverted wavy lines, and increased still more to allow for the errors auch as inverted and part-inverted dateslugs. The following listings are of neceasity simplified with date arrangements indicated in the notes column. The notes column is also used to indicate whether inverted wavy lines have been recorded for each sub-type. Where a "rixed" cancellation such as the one illustrated from Medina above have been seen, they are recorded twice, once for each die.

It should also be noted that two sizes of numerals (both western and Arabic) have been seen; the smaller are 2.5 mm high, the larger 3 mm tall. The two sizes of numerale are frequently seen used in the same cancellation, usually pre-1980 and usually with the taller numbers used only for the year of the date.

Type sh10 is further sub-divided dependent upon which circle contains the Gregorian date. Where it is on the right, this is designated by the suffix $R^{m}$, and where it is on the left, by the suffix "L".

| Type SM10R |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ; Office Name | ; Die | Earliest | Latest | Date Arrangeme | otes |
| AL-HASSA | :1Va | 25.10.1979 | 13.11.1979: | a/c/e |  |
| AL-KHOBAR | IIIIa | 13. 1.1981 | 25. 6. 1981 | a/c/e |  |
| BURAYDAH | ilVa | 9. 2.1982 | 8. 8. 19821 | $a / c / e$ | 1,2 |
| DAMMAM | ila | 9.11 .1979 10.11 .1981 | 28.5 .1982, 20.10 .1983 | a/c/e | 3 |
| ! | ilva | 19.12.1978 | 27.10.1980 | a/c/e |  |
| - | iv | 8.11.1984 | 15. 3.1987 | a/c/e | 5 |
| DHAHRAN | 11 | 20. 3.1974 |  | a/c/e |  |
| - DHAHRAN A.P. | ila | 9.5.1977 | 13.11.1979 | d/a/e | $4$ |
| HAIL | illa | 5.11.1980 |  | $a / c / e$ | $4$ |
| HAIL JEDDAH | ilva | $\begin{array}{r} \text { ?. } 8.1982 \\ 13.12 .1984 \end{array}$ | 27.11.1982 | a/c/e |  |
|  | illa | 13.12.1984 | 27. 3.1985 | a/b/e |  |
|  | iV | 4.11. 1984 | 2. 2.19871 | a/c/e | 3.5 |
| JEDDAH A.P. | : Ia | 24. 9.1977 | 26. 6.19861 | $\mathrm{a} / \mathrm{c} / \mathrm{e}, \mathrm{a} / \mathrm{b} / \mathrm{e}$ | 4,6 |
| ! | -1IIa | 6. 2.1978 | 25. 2.1987! | a/c/e, $a / b / e$ |  |
|  | ilVa | 1. 9.1981 | 16. 8. 1986 | a/c/e, a/b/e | - |
| MECCA | illa | 29.10 .1981 1.12 .1977 | 16. 3.1982 | a/c/e a/c/e. | D |
| MECCA | illa | 29.10.1979 | 12.11.1979 | a/c/e. | C |
| MEDINA | : la | 23. 2.1981 | 17. 8.1982! | d/a/e | 3 |
|  | Illa | ?. 4.1983 | 17.8.1982 | d/a/e |  |
|  | illla | 19.8 .1978 13.8 .1978 | 17. 8.1982: | d/a/e d/a/e d/a | 3, ${ }^{\text {E }}$ |
| RIYADH | 11 | 7.11.1972 | 14. 7.19731 | a/c/e, e/c/a | 8 |
|  | 111a | 12.11.1981 | 31.12.1983! | $a / b / e, a / c / e$ | 3 |
| ! | ilva | 19. 8.1979 | 15. 3.1982! |  |  |
| ! | iv | 7. 4. 1985 | 21. 5.1987! | a/c/e | 3 |
| ! RIMADH A P | iVa | 28.12.1983 |  | a/c/e |  |
| RIYADH A.P. | Ila | 3. 8. 1976 |  | a/c/e |  |
| TABOUK | illa | 3. 8. 1982 | 20. 2.1985 | a/c/e e/c/a |  |
| tabouk | -119a | ?.10.1979 | 11.11.1979 | a/c/e elc/a $\mathrm{m} / \mathrm{lc}$ | 9 |
| TAIF | il Va | 25.12.1981 | 11.1. | a/e/c | 10 |
| TA'IF | IIIa | 4. 1.1987 | 23.119821 | a/c/e |  |
| ; | ilVa | 3. 4.1981 | 23.11.1982: | a/c/e, e/c/a | 11 |


| Type SM10L |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| i | Office Name | : Die | Earliest | ; Latest | Date Arrangem | Notesi |
|  | ABHA | 118 | 4.10.1981 | i i | $d / a /$ e |  |
|  |  | ilva | 26.10.1979 |  | $\mathrm{e} / \mathrm{d} / \mathrm{a}$ |  |
|  | AL-HASSA | iva | 5. 6.1981 | 15. 1.1982 | a/c/e | 112.13 |
|  | AL-KHARJ | IVa | 8. 7.1981 | - 15.1 .1982 | $a / c / e$ | 12.13 |
|  | AL-KHOBAR | ila | 5.11.1979 | -12.11.1979 | a/c/e |  |
|  | BURAYDAH | 111a | 17.6.1986 | '17 6.1986 | a/c/e | 14 |
|  | DAMMAM | :1Va | 17. 5.12 .1982 | \| 17. 6.1986 | a/c/e |  |
|  |  | ilva | 5.12.1981 | - 14. 6. 1982 | a/c/e, a/b/e |  |
|  |  | iV | 26. 2.1985 | 1 21. 4.1987 | a/c/e | 5,15, |
|  |  |  |  |  |  | 17 |
|  | $\begin{aligned} & \text { DHAHRAN } \\ & \text { DHAHRAN } \end{aligned}$ | ila | 5. 2.1974 | - 22.1 .9 .1974 | a/c/e $\mathrm{a} / \mathrm{c} / \mathrm{e}$ | 7 |
|  |  | illa | 18.10.1981 | -7.3.1983 | a/b/e, a/c/e |  |
|  |  | IVa | 13.11.1979 | 17.3.1983: | a/c/e, d/a/e | 3 |
|  | HAFR | IVa | 21. 3.1982 | 1 18. 5.1982 | a/c/e |  |
|  | HA ${ }^{\prime}$ IL JEDDAH | IVa | 10. 1.1987 |  | a/c/e | 18 |
|  |  | 11 | 19. 2. 1976 | ( 23.11.1982: | a/c/e | 3 |
|  |  | illaa | 18. 6.1986 | 1 9. $3.1987!$ | $a / c / e, a / d / e$ $a / c / e$ |  |
|  | JEDDAH A.P. | Ia | 26.10.1979 | - 28. 2.1978 | a/c/e, a/e/c | 4, A |
|  |  | illa | 11.12.1977 | - 26. 6.19861 | a/c/e, a/b/e | 20, A |
|  |  | ! IVa | 26.10.1979 | 9. 3.19871 | a/c/e, $a / b / e$, | 3,11, |
|  |  |  |  |  | a/e/b | B. |
|  | KHAMIS MUSHAYT | :la | 26.10.1979 | 6. $2.1983 i$ <br> $6.2 .1983 i$ | $a / d / e$ $a / d / e$ |  |
|  | MAKKAH | Ifa | 31. 5.1986 | , | a/d/e |  |
|  |  | IVa | 26. 1.1983 | ! | a/c/e |  |
|  | MECCA | 1 | 10. 1. 1982 |  | a/c/e |  |
|  |  | - Ia | 21. 3.1979 | ! | a/c/e | C |
|  |  | 111a | 15. 3.1978 | ! | a/c/e |  |
|  | MEDINA | live | 26.10.1979 |  | d/a/e | 4, E |
|  | NAJRAN | IVa | 22.10.1979 | ) 7.11.1979 | d/a/e | 3, |
|  |  | Ila | 28.12.1980 | 14.1.1982 | c/a/e, a/e/d | 21 |
|  |  | IVa | 24. 6.1981 | ! | clale |  |
|  | RAFHA <br> RIYADH | VIa | 14.11.1979 |  | e/d/a |  |
|  |  | 111 | 11. 9.1975 | - 3. 3.1983i | a/c/e |  |
|  |  | IIIIa | 6. 12.1983 10.9 .1980 | - 29.1.1987 | a/c/e, $\mathrm{a} / \mathrm{b} / \mathrm{e}, \mathrm{a}$ a/c/e | $\frac{5.22}{}$ |
|  |  | iv | 3. 3. 1984 | 29.13.1987 | a/c/e, a/c/e | 3 |
|  |  |  |  |  | $\mathrm{a} / \mathrm{c} / \mathrm{g}$ |  |
|  | RIYADH A.P. | ! 1a | 17. 8.1977 | 16. 8.1990: | a/c/e, a/b/e | 3.5 |
|  |  | 11Ia | 29. 7. 1978 | 1 17.12.1988 | a/c/en a/e/c | 3 |
|  |  | IVa | 1. 9.1981 | -8.2.1983 | a/c/e, a/b/e |  |
|  | SAKAKA | IVa | 20. 2.1980 | - | a/d/e |  |
|  | TABOUK | IVa | 24. 6.1979 | 1 27.1981 | a/c/e | ! |
|  | TAIF | Illa | 2.10.1979 | ?7. ?.1981: | a/c/e, e/c/a |  |
|  | TA'IF | illa | 11. 1.1987 | 28. 1.1983 | a/c/e $\mathrm{a/c/e}$ e/e/c | 23 |
|  | TA-IF | IIVa | 23. 5.1981 | - | e/c/a | - |

The following notes deacribe varieties of the SM1O cancellations listed on pages 14 and 15:

```
(1) Right circle omitted and date in left circle inverted (8.8.82).
( 2) Both circles inverted (9.2.82).
( 3) Exiata with inverted wavy lines.
(4) Seen only with inverted wavy lines.
(5) Exista with right circle inverted.
(6) As (4), also with Hijra date circle inverted and day/month of
    Gregorian circle alzo inverted.
( 7) Arabic and western town names of right circle inverted.
( 8) Date slug completely omitted.
( 9) Hijra date, day of month omitted.
(10) Date slug inverted.
(11) Arabic and western town names of left circle inverted.
(12) Day and month of left circle inverted.
(13) Year of right circle inverted (14.12.81).
(14) Day and month of both circles inverted.
(15) Left circle date inverted.
```

(16) Right circle month inverted.
(17) Algo seen with date slug complately omitted.
(18) As (4), also with left circle inverted except for year slug.
(19) Entire right circle inverted.
(20) Left circle inverted except for day and month of date (b/e/a).
(21) Day, month, year, time slugs of left circle inverted.
(22) Year of Gregorian date inverted.
(23) Date inverted in laft circle (a/e/c).

The following deacribe variationa in the Arabic office names.
(A) Arabic reads "Mataar Jeddah al-dowli" (Jeddah International A.P.).
(B) Arabic reads Mlataar Jeddah" (Jeddah Airport).
(C) Arabic reads "Makkah Al-Mukaramah".
(D) Arabic reads mliakkah".
(E) Arabic reads "Madinat Al-Munawarah".
(F) Arabic reads "Mataar Riyadh" (Riyadh Airport).


Type S130: A belted single ring dateatamp. The Arabic office name is written in a btraight line beneath a numeral; the western office name is semi-circular and encloses a numeral. Every example geen to date has Gregorian date only.


| Type 5130 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| : Office Name | Earliest | Latest | Diam. | Notes |
| - ABHA | 27. 3.1976 |  | 25 ! | Num. 3. |
| ABMAIQ | 12.12.1977 |  | - 25 | Num. 1,2. |
| BAHA | 24. 3.1976 | 28. 3.1976 | 25 | Num. 1. |
| BURAIDAH | 23. 4.1977 |  | 25 | Num. 2. |
| DAMMAM | 19. 3. 1975 | 25. 5. 1978 | 25 | Num. 5., $2,10$. |
| DHIBA ${ }^{\text {d }}$ | 30.10 .1979 | -4.11.1979 | 25 | Num. 1,2,3,10. |
| diYAIRIYA | 24.10.1979 |  | - 25 | Num. 1. |
| HAFR | 24.10.1979 | 14.11.1979 | - 25 | Num. 2. |
| - HAYEL | 10.11.1979 | 14.11.1979 | - 25 | Num. 2. |
| JEDDAH A.P. | 19.6.1976 | -4.8.1977 | 29 | Num. 1,4,5. |
| JUBAIL | 6.10.1980 |  | 25 | Num. 1. |
| KAISUMA | ?. 4.1977 | 22.-1.1983 | 25 | Num. 1. |
| - KHAFJI | 26. 3.1977 |  | 25 | Num. 1(?). |
| - Khobar | 25. 3.1979 |  | 25 | Nulx ${ }^{1}$ |
| - MAJMAA | 22. 3.1976 |  | 25 | Num. 1. |
| MEDINA |  |  | 25 | Num. 1. Diameter |
| - MEDINA | 7. 4.1976 | 11. 2. 1980 | 29 | Num. 1. Diameter. |
| - qaisuma | 22.-1. 1985 |  | 25 |  |
| - quRay ${ }^{\text {det }}$ | 24.10.1979 | 2.12.1981 | 25 | Num. 1. |
| RAHEEMA | ?. 6.1977 | -7. -7.1980 | 25 | Num. 1,2. |
| - RIYADH | 6. 2.1979 | 2. 7.1979 | 25 | Num. 12. |
| RIYADH A.P. | 1. 5.1979 |  | 29 | Num. 1,6. |
| SIHAT | 21.-1.1979 | 12.10.1982 | 25 | Num. 1,2. |
| TAIF | ?. ?. 1977 |  | 25 | Num. 1. |
| - TAIMA | 25.10.1979 | 28.10.1979 | 25 | Num. 1. |



Type SAllo: An all-Arabic single ring postmark for use on ordinary outgoing mail. Curved at the top ia mal 'adin ( sulvi), or "ordinary"; Beneath this is the office name preceded by "maktab barid" ( or "post office". The central gegment has "al-tarikh" (ì) . or "date and three slashes dividing it into segments. At bottom in a straight line is "al-sadir" ( رul ) , or "outgoing". Undated.

Type SAR110: As Type SA110, except the top line reade "musajjalat" ( $-x^{2} \rightarrow \ldots$ ) or registered, and in the second line only warid" ( or "post" precedes the office name. Undated.
(


Type S195: Similar to type S175 but has EITHER the Hijra or Gregorian date, not both.

| Type 5195 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ; Office Name | Earliest | Latest | Diam. | Notes |
| ; ABA ADDUD | 22. 9.1979 |  | 35 | Num. 1. |
|  | 22. 9. 1979 |  | 30 | Num- 1. |
| ARTAWIYAH | 7. 7. 1981 |  | 30 | Num. 1. |
| ARVAH | 15. 5.1985 | ?. ?. 1985 | 30 | Num. 10 |
| BALJARSHI | 6. 2.1980 |  | 30 | Num. 12. |
| BARRAH | ?. ?. 1984 |  | 30 | Num. 2, 3. |
| DAMINA | 30. 3.1985 | 3.11 .1986 29.11 .1986 | 30 34 | Num. 1. |
| DHAHRAN EL GANOUB | 24.10 .1982 ? | 29.11.1986 | 34 30 | Num. 2. |
| - DIRIYA | ?. 3.1967 |  | 30 | Num. 1. |
| HAFR | ?. 7.1982 | 11. 3.1987 | 30 | Num. 1,4,5. |
| - HARADH | 8. 6. 1982 |  | 30 |  |
| JEDDAH A.P. | 28. 6.1981 | 22.10.1981 | 30 | Num. 7,9. |
| - KHABRA'A | 30. 4.1986 |  | 30 | Num. 8. |
| MENA | 17. 9.1983 | 5. 9. 1984 | 30 | Num. 8,13,14. |
| MIKMWA | 6. 2.1980 |  | 30 | Num. ${ }^{1}$. |
| NIFI | 1.11.1982 |  | 30 | Num. 2. |
| ' RIYADH KHABRA'A | 1. 2.1986 | 20. 6. 1987 | 30 | Num. 1, 4. |
| - SELAYL | 12.11.1979 | 1. 4.1981 | 30 | Num. 1.3. |
| - SHARURAH | 18. 1.1987 | 28. 1.1987 | 30 | Num. 2,4. |
| - TANNURAH |  |  | 30 30 | Num. ${ }^{\text {Num. }}$ 2. |
| - TALA | 11. 9.1982 | 23.-1.1984 | 30 30 | Num. ${ }^{\text {Num. }}$, 7. |
| UNAIZAH | 6. 4.1985 | 23. 1.1984 | 30 | Num. 1. |
| - UYAYNAH | 1. 1.1987 |  | 35 | Num. 2. |
| U UYUN | 6. 3.1986 |  | 30 | Num. 2. |
| UYUN AL JAHA | 3. 5. 1986 |  | 35 30 | Num. 2. |
| - VEDJH | 8. 2.1980 |  | 30 | Num. 2,8. |


As the result of new discoveries listed in this part, it is necessary to make the following additions to the list of cancel type/use prefixes given in the original article. See page 8 of RANDOM NOTES \#44:
'AR' for all-Arabic registered
'DF' for foreign outgoing
"DFO' for ordinary foreign outgoing
'DO' for ordinary outgoing
'G' for official
, for incoming or receiving
o' for ordinary

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# THE POSTAL MARKINGS OF HEJAZ, NEJD, HEJAZ AND NEJD, AND SAUDI ARABIA 

By: Kenneth D. Knight



Type 5205: As type S195. but with semi-circular Arabic office name. Date is atill Hijra only.

| Type S205 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| - Office Name | Earlieat | Latest | Diameter | Numbers |
| i AL KHOBAR | 1 17. 5.81 | 22.10.81 | 30 | 6 |
| ASSRAH | 12.8.86 |  | 30 | ? |
| - BAHA | , |  | 30 | 2 |
| : BURAYDAH | 2. 6.82 | 17. 3.87 | 30 | 1,2,3,5 |
| - DAMMAM | 21.12.80 | ?. 7.86 | 30 | 2,11,15,18 |
| D DARIN | [ 22. 1.86 |  | 30 |  |
| - DOMAT AL JANDAL | 8. 2.80 |  | 30 | 1 |
| : HASSA | - 280 |  | 30 | 1 |
| : HAUTET SEDAIR | 8. 2.80 |  | 30 | 4 |
| - JALAJIL | - 89.10.82 |  | 30 <br> 30 | 2 |
| JEDDAH AIRPORT | 29.10.82 | 1.10.90 | 30 30 | 3 |
| - JUBAYL | 27. 7.80 | 22. 8.80 | 30 | 1.3 |
| - MAZNAB | 2. 4.85 |  | 30 | 2 |
| - qurayyat | 16.11.80 | 8.10.86 | 30 | 1 |
| - RIYADH | 12.12.83 | 20.11 .86 | 30 | $\begin{aligned} & 11,13,14,16,17, \\ & 18,19,26,38 \end{aligned}$ |
| TABOUK | 26. 7.85 |  | 30 | 5. |
| - TARUT | 9. 2.81 |  | 30 | 1.2 |
| - UNAIZAH | 1 6. 4.85 |  | 30 | 1 |





SH2 22

Type Sn20: A bilingual double circle double ring CDS with Hijra calendar date in one circle and Gregorian date in the other. The office name appears in Arabic at the top of both circles and in English below. The 25m. circles comprising the datestamp are spaced 14 mm and separated by three short diagonal wavy lines. The datestamps exist with Gregorian dete in either the right or the left circle. As with type SM10 and other two-circle cancels, I divide the following lists according to whether the Gregorian date is at the left (suffix L) or right (guffix R).

Type SM21: As type SM20, but without the wavy lines. All SM21 examples seen, with one exception (Dammam with no number), were transit marka.

Type SM22: As type SM20, but a repeating cancel with the two circles recurring at 120 mm . intervals. Five almost straight lines between the Circles spaced 14 mm . and five wavy lines between the circles spaced 56 mm . All examples seen (except SM22R of Dammam 3) were transit marks.


Notes and varieties:
(A) Arabic reads MMataar Jeddah Al-Dowli".
(1) Seen both as cancel and backstamp.
(2) Only seen as transit mark.
(3) Nos. 1 and 21 only seen as transit mark.
(4) Nos. $6,8,11,13,15,18,19,20,22$ and 25 only saen as cancels.
(5) Riyadh 2 and 15 with city and number inverted in right outer circle.
(G) Riyadh 15 and 20 with city and number inverted in left outer circle.
(7) Riyadh 20 with date inverted in left inner circle.
(8) Riyadh 15 with date as figure 1 below.
(9) Riyadh 13 with date as figure 2 below.
(10) Riyadh 1 in left circle, Riyadh 3 in right circle (1983).
(11) Only seen as a cancel.
(12) Hijra year omitted.
(13) Nos. 1.2 and 3 only seen as backstamps.
(14) Nos. 4,7,8 and 19 only seen as cancellations.
(15) Riyadh 4 with city and number inverted in right outer circle.


1


Fig. 2


Fig.
(16) Riyadh 8 - entire left circle inverted.
(17) Riyadh 2 and 3 - code number missing from right circle.
(18) Riyadh 3 - date as Figure 3 below.
(19) Riyadh 2 and 3 - code number missing from left circle.
(20) All examples have inverted wavy lines.
(21) Hijra year omitted (no number).
(22) Riyadh 1 - code number omitted in right circle.
(23) Riyadh 2 - day and month of Gregorian date inverted.
(24) Riyadh 1 in left circle, Riyadh 2 in right. Inverted wavy 1 inea.
(25) Riyadh 4 in left circle, Riyadh 5 in right.
(26) Hijra year omitted (no number and Dammam 1).
(27) Entire right circle inverted.
(28) Riyadh 2 in left circle, Riyadh 1 in right. Inverted wavy lines.
(29) Riyadh 2 - year in Gregorian date inverted.


Type SS10: SS10 slogan typea are similar to SM10 wavy line cancellations but with horizontal slogans replacing the wavy lines. All possible subtypes for the SM10 dateatamp are also possible for the SSIO geries. Accordingly, the liating has a format similar to that for SM10.
The Arabic " "bloging the slogans on this type and on the SS30 and SS40 types (to be dealt with later) reads "Aakh al-mowatan" and translates as "dear citizen".

Slogan numbers given in the following tables refer to the list published in the introduction to this series of articles (RN \#44). Slogans found uith SSIO datestamps are of a HORIZONTAL format uhereas those of types SS30 and SS40 are VERTICAL.



Notes and varieties:
(A) Arabic reads "Madinat Al-Munawarah".
(B) "SUR" in this cancel is not part of the office name, but stands for "Surface". The cancel was used to backstamp incoming surface mail.
(C) This cancellation has a left circle (with Gregorian date) reading "DHAHRAN A.P:" and a right circle (Hijra date) reading "DHAHRAN". The Arabic of both circles is identical and reads "Dhahran".
(1) Gregorian year omitted.
(2) As (1), plus Hijra year inverted.
(3) Both circles inverted.
(4) Gregorian date in both circles.
(5) Except when variety (6) occura, Gregorian time (00.8) inverted.
(6) Left circle inverted, but time upright.
(7) Left circle inverted.
(8) Left circle inverted except for day/month.
(9) Town names of left circle inverted. remainder upright.
(10) Hijra date 8.16. 1411 corresponds to March 2, 1991.

An indication of the rapid growth of postal operations during the 1980 s can be gathered from two newspaper reports a mere five years apart.

The firgt dates from June 1981. The Director General of Posts. Samir Banaja. is quoted as saying Saudi Arabia then had 437 main post offices 126 branch post offices and provided postal facilities to 3,200 towns and villages throughout the kingdom.
By 9th October 1986 the ARAB NEWS reported Mr. Banaja as saying the modern Saudi poatal network covered 4,000 cities, villages and hamlets: a network consisting of 442 main post offices, 159 branch offices, 638 postal agencies and 128 postal centers. Electronic sorting of mail has been introduced in Damam (Eastern Province), Jeddah and Riyadh; the "high-apeed, high-class" Al-Barid Al-Mumtaz service (to be dealt with separately) has been introduced for both internal and international communication; and eleven postal administrative regions (Riyadh. Jeddah. Eastern Province, Makkah; Madina, Southern Province, Gasim, Hail, Northern Province, Baha and Jizanl are in existence.

Director General Banaja also stated that in $1405 H$ the Saudi post office handed 700 million items of mail compared with 80 million in $1390 H-$ a 775\% increase in fifteen yeara!



Type 5250: This type of datestamp has, until now, only been noted from Madinat Yanbu Alsinaiyah (Yanbu Industrial City). There are at least two "cuts" of this cancellation, easily identified by a size difference in the western lettering. Examples with gmall letters are 36 mm . in diameter and those with large letters 39m. These cancels have Gregorian date only. Year of date consists of either two or four figures.

Type 510250: As type 5250, but with additional English wording reading "ORDINARY INCOMING". Diameter 38mm.

Type SD0250: As type S250, but with additional English wording reading "ORDINARY OUTGOING". Diameter 38 mm .
TVIC name


Type 5180: A bicalendar, belted datestamp with both the Arabic and western office names curved.

Type S200: Aa Type 5180, but with Hijra data only. This CDS sometimes has full or partial double circles. probably due to a heavy impression.


| ; | Type 5180 |  | ; |
| :---: | :---: | :---: | :---: |
| : Office Name | ; Earliest i Lateat | ; Diameter ; Notes | : |
| : DAMMAM | ; 28. 4.83 : 18. 7.90 | ; 33 i | ; |
| ! | Type 5200 |  | ; |
| ; DAMMAM | : 24.9.86 : 24. 3.91 | i 33 i | ! |



51130


51131

$\operatorname{sm} 32$


51140

Type SM30: A mechanical cancellation consisting of two 27 mm . single ring datestamps spaced 31 mm . apart. As with type 5 M10, one datestamp has the Hijra date, the other the Gregorian date.

Type 5M31: As Type SM30, but with 26 min. date circles spaced 32 mm . apart with five wavy lines between.

Type SM32: As Type SM30, but with 26 mm . circles spaced 35mm. apart with four wavy lines between. This is a repeating cancel with pairs of circles across the cover at 120min. intervals.

Type $5 M 33$ (not illustrated): As type SM30, but a repeating cancel with several pairs of circles across the cover.

Type 51140: As Type SM30, but with 28mm. circles spaced 32 mm . apart with geven wavy lines between.

Type SM41 (not illustrated): As Type 5M33, but circles 28mm in diameter instead of 30 mm .

Types 5130 through 5141 are further subdivided dependent on which date occurs in which date circle. Where the Gregorian date is on the left, this is designated "L"; where it is on the right, it is designated "R".
Datestamps similar to Types SM30 through SM41 but with a boxed slogan between the circles will be listed later as type SS30 through SSAl.



Varieties of the above:
(1) Earliest date should read 5.4.1983.
(2) Gregorian date 25.11 .1987 in error for 25.11 .1986.
(3) Gregorian date 12.01. 1989 in error for 12.01.1987.
(4) Gregorian date 2.3.1986 (21.6.1406H) paired with 21.6.1405H.
(5) Hijra 11.8. 1405 (1.5.1985G) paired with 1.5.1986G.
(6) Earliest date should be 1986.
(7) Gregorian year 84 instead of normal 1984. Date seen: 26.11.84.
(8) Hijra year 1404 in error for 1405. Date seen: 13.6.1404H: 4.3.85G.
(9) Right circle inverted.
(10) Gregorian date 0.0 .1985 or 0.0 .1986 for all dates in 1986.
(11) 3.4.1406H (equiv. to 15.12.1985G) paired with 5.9.1992G.
(12) 16.5 .1405 H (equiv. to 6.2.1985G) paired with 5.3.1997G.
(13) 27.7 .1405 H (equiv. to 17.4 .1985 G ) paired with 17.4 .1984 G .
(14) 22.4.1406H (equiv. to 3.1.1986G) paired with 1.2.1985G.
(15) Gregorian date reads 0.0.0 on several examples.
(16) 8.18.1985G for 8.10.1985G.
(17) Day/month transposed in Gregorian date circle. Date: 6.10.1986.
(18) Hijra date of recorded cancel ?.7.1406 (Mar/Apr 1986).
(19) Gregorian date 1985 in error for 1986. Date: 1.3.1986.


Type SMA300: An all-Arabic mechanical cancellation consisting of two 27 mm. diameter double ring datestamps separated by gix wavy lines. One datestamp has Hijra date and the other Gregorian. The Arabic at top of each circle (left in the illustration) reads Ml-Mamlakah Al-Arabiyah A1-Sa'udiyah" (the Kingdom of Saudi Arabia). while the Arabic at bottom reads "Barid Jeddah Al-Mataar" (Post Jeddah Airport).
DOfice Name


Type 5M50: A 29mm. single circle, double ring, belted mechanical datestamp with six wavy linea at left. The segment between the datebelt and inner ring contains an index letter, English below the date and Arabic above. Every example seen to date has had Gregorian date.
TOfice Name


Type 5S30: As type 51330 (R or $L$ ) with vertical slogan replacing the wavy lines.

Type SS40 (not illustrated): As type SM40 (R or L) with vertical slogan replacing the wavy lines.


## NOTES:

(1) Listed dates are as they appear in postmark. Year should be 1986.
(2) Gregorian date on every example seen by me reads 00.04.1989.
(3) Latest date is an error and ghould have read 23.11.1986.

Datestamp typea 5150 through 5158 are similar to each other, and are differentiated from other types by the datebelt which is divided into three rectanglea by vertical bara.

51.54


Type 5150: A aingle ring datestamp, $34 m m$. in diameter, with Arabic name in upper section, western name in lower section and central date belt.

Type S151: As type S150, but incorporating a counter/office number. The Arabic number follows the office name.

Type 5152: As type 5151, but with "Barid" ( ${ }^{2}$. Arabic office name.
 below the Arabic office name.

Type 5154: Similar to type S151, but used at sea and air ports. The western script is in two or three lines as indicated in the table below by a "/". The Arabic is in two lines. The translation of the Arabic name often differs somewhat from the western name. e.g. "hataar Al-Dhahran Al-Dowli" (Dhahran International Airport) is translated "Dhahran A.P.". In the table, a "\#" character indicates that a number occurs at that position.

Type 5155: As type S154, but with "Barid" (土س ( H ), or "post" preceding the Arabic office name.

Type 5156: An amalgam of types 5152 and 5153. The Arabic reads "Barid/ Al Dammam/ Al Markazi".

Type 5157: As type S151. but Arabic office/counter number is over the office name instead of to the left of it.

Type 5158: As type S150, but incorporating "PILGRIM'S MAIL SERVICE" in English and Arabic. Used at special postoffices during the Pilgrimage to Makkah (Hajj). [Renumbered in Part 7 to SH158.]

Types 5150 through 5157 are found with either Hijra date in Arabic numerals) or Gregorian date (in western numerals). For offices with more than one counter number, one number may be used exclusively with Hijra date, and another number exclusively with Gregorian date. In the wh' column of the table, an "H" indicates Hijra date, a "G" Gregorian date.

| : Type S150 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| : Office Name | Earliest | Latest | HG: Numbers | iNo |
| - ADDABB | 9.11.1986 |  | H | ! |
| - ADDALAM | 17.11.1986 | 22. 3.1987 | H |  |
| - ADDAR/ALHAMRA | 22. 6.1986 | 13.10.1986 | H | 1 |
| - ALARTAUIYAH | 30: 3.1985 | 21. 7.1986 | H |  |
| - ALBIKAIRIYAH | 07.02.1987 |  | H |  |
| A ALFAWWARAH | 28. 1.1986 | 16. 4.1986 | H | - |
| - ALGHAT | 4. 6. 1985 | 1.12.1986 | H | ! |
| - ALHADA | ?. 3.1985 | 26.10.1986 | H | ! |
| ; ALHAYEK | 8. 5. 1985 |  | H |  |
| - ALHILWA | 22. 6.1986 |  | H |  |
| - ALJIBAILAH | 27.12.1986 | 23. 3.1987 | H | ; |
| - ALJOBAIL | 7. 4.1985 |  | $G$ | , |
| - ALKHABRA'A | 30. 3.1986 | 30.12.1986 | H | ' |
| - ALKHOBAR | 16.11.1986 |  | G |  |
| - ALMASQI | 5. 2. 1986 |  | H H |  |
| - ALMASARHA | 10. 3.1987 |  | H |  |
| - ALQAISOMA | 27.5.1986 | 30. 5.1986 | H |  |
| - AL MOWASSAM | 23.12.1985 |  | H | 1 |
| - AL-AREEN | 21.12.1986 |  | H |  |
| - AL-EYNIYAH \&/ |  |  |  | ! |
| - AL-HINAKIYAH | 11. 1.1986 |  | G | ! |
| A AL-EYNIYAH \&/ |  |  |  | ! |
| - ALJIBAILAH | 7.12.1986 |  | H | ! |
| - AL-MAHD | 23.12.1985 |  | H | ! |
| - AL-MAJARDAH | 11.11.1986 |  | H |  |
| AL-MOFJAH | 14.11.1985 |  | H | ! |
| ANNIWAI'AMIYA | 16. 3.1986 | 18.10.1986 | H |  |
| ARRAIN | 27. 4.1985 |  | H |  |
| ; ARRIQI'E | 15. 5.1985 | 14.10.1986 | H |  |
| ASHIMLI | 2. 4.1985 |  | H | ! |
| ASHAQEEQ | 2. 8.1986 | 18.10.1986 | G |  |
| ASSA!L/ASSAGHEER | 21. 7.1986 |  | H | 1 |
| ASSA ${ }^{\text {e }}$ ERRA | 14.7.1986 |  | H |  |
| ASSOUAIDRA | 29. 1.1986 | 8. 3. 1986 | H | ! |
| AZZABIYA |  | 26. P .1986 | G | ! |
| BAHRA | 14. 6.1986 |  | H | ! |
| BASHOUT | 27. 1.1986 | 28. 1.1986 | H | ; |
| DALAM | 10. 8.1985 |  | H | ! |
| DARIYAH | 22. 4.1985 | 28. 5. 1986 |  |  |
| DHAHRAN | 5. 2. 1985 | 17.11.1989 | HG: | ; |
| DOKNA | 2. 2.1987 |  | H | ; |
| DORMA A | 14.10.1986 |  | H | + |
| FAIFA | 17. 5.1986 |  | H |  |
| HAJUR | 18. 1.1986 |  | H | ! |
| HALAT/AMMAR | 12. 8.1986 |  | G | 1 |
| - IRARAH | ??. 1.1986 | 30. 1.1986 | H |  |
| JOUF A.P. | 19. 7. 1986 |  | H | ! |
| KHOLAIS | 6. 7.1986 |  | H | ; |
| MALHAM | 30. 5. 1986 |  | H | ; |
| : MORAT | 21. 5.1985 |  | G | ; |
| NIFI | 8.10 .1986 | 2. 2.1987 | H | , |
| OKLAT |  | ?. 3.1986 | H | : |
| O OUTHETHAH | 16. 1.1987 |  | H | ! |
| O SHEIKAR | 14. 3. 1987 |  | H | ! |
| : QASR BIN/UQAYIL | 28. 5. 1986 |  | H | 2 |
| - QOBAH | 29. 7.1986 |  | H | 2 |
| ; RABEGH | 22. ? 1986 |  | G | ! |
| : RAMAH | 11.5.1985 |  | H | + |
| - RAWDAH/SEDAIR | 20.10.1986 |  | H: | 1 |




NOTES:
(1) Arabic office name in one line, western name in two linea.
(2) Both Arabic and western office names in two lines.
(3) Arabic office name in two lines. western name in one line.
(4) Arabic name in two lines "Khamis / Moshait"; western in one line. abbreviated.
(5) Arabic name in two lines Madina / Al-Munarawa".
(5) This datestamp featured in Riyadh press because of impossible date.
(7) Arabic name reads "Makkah Mukaraman.
(8) Arabic name reads "Mataar / Al-Dhahran Al-Dowli" (Airport/ Dhahran International).
(9) Arabic name reads "Mattar Jeddah / Al-Dowli" (Airport Jeddah / International).
(10) Arabic name reads "Mina al-malik / Faisal al-islami" (Port of King / Faisal Islamic).
(11) Arabic name reads "Mina al-malik/Abdulaziz" (Port of King/ Abdulaziz).
(12) Arabic name reads " Mataar / Al-Riyadh Al-Dowli" (Airport/ Riyadh International).
(13) Arabic name reads "Barid Mataar / Al-Dhahran" (Post Airport/ Dhahran).

Type 5190 (not illustrated): As Type 5170 , but has either Gregorian or Hijra date, not both.

| : | Type 5190 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| - Office Name | Earliest | Latest | Diameter | Notes |
| : ASSHAIL | ?. 1.1986 |  | 30 |  |
| - HAFR |  |  | 30 |  |
| : HAMRAH | 28. 1.1986 |  | 30 |  |
| - OWAILAN | 5.10 .1986 |  | - 30 |  |



Type 5A120: An all-Arabic, unbelted, double ring datestamp. The Arabic above the dateline reads "Makkah Postal District"; the Arabic below the date is the office name.


Type 5A200: An All-Arabic, unbelted, double ring datestamp. The Arabic reads (from top to bottom): "Barid Mataar / Al Malik Abdul Aziz Al-Dowli / Jeddah /date/ Al Tarheel Al Dakhli" which translates as "Post Airport/King Abdul Aziz International / Jeddah /date/ Internal Transfer". Al though this type has been seen as a backstamp on outgoing mail, it should be noted that "Dakhli" could also be translated as "incoming".

(0ffice Name


Type 5A150: An all-Arabic. undated double ring cancellation with central motif depicting the Saudi post office emblem. The upper Arabic reade "xxx postal district". The office name is at the bottom. Recorded dates for this cancellation have been deduced from transit and other postal markinge.


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# THE POSTAL MARKINGS OF HEJAZ, NEJD, HEJAZ AND NEJD, AND SAUDI ARABIA 

By: Kenneth D. Knight

This constitutes the first UPDATE to THE POSTAL MARKINGS OF HEJAZ, NEJD, HEJAZ AND NEJD, AND SAUDI ARABIA, and includes all new markinge reported since the series was started two years ago. This update includes notes from my own observations, material submitted by previously mentioned contributors, and additional information supplied by Launce Shearlaw and Elias Kawar. I have also made use of material from the article "Eastern Province Post Offices and their Cancellations (RN \#31) by Messrs Stokoe, Quraish and Marhoun.

The additions will be organized as follows:
A. Previously unreported cancel styles.
B. Additional post offices using previously reported cancel styles.
C. Late/early usages and additional office numbers for previously reported post offices.
D. Problem corner.
A. PREVIOUSLY UNREPORTED CANCEL STYLES.

Type N20: Similar to the H2O cancel of the Hejaz period, this seems to be a new device created by the Najdis after the occupation of lakkah. Characterized by thicker letters. The Weatern name completely fills the lower segment.

(

Type 5110: A double ringed, datebelted, bilingual cancel of unusual gtyle. Inside the double rings is "POST" at the top and "ALQRAOIN" at the bottom. The Arabic equivalent is squeezed into the segments between the rings and the datebelt. The datebelt has "13//N, with the date to be written in manually (which was not done in the examples seen).

Mondice Name

Type STP25: Similar to type S25, but with Arabic wording "Barid al-Tawaf" and French wording "Ambulant" above the town name, making this a travelling post office cancel.


| Type STP25 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - Office Name | \| Earlieat | Latest | ) Diameter | Notes | ! |
| AFLAJ | 1 1.10.62 i |  | 135 |  |  |

Type SR 75: A single circle, datebelted bilingual registered cancel distinguished by the large ${ }^{\text {R." }}$ at the bottom. The example seen is not completely legible, but the Arabic word at the top appears to be "musajjal".


Type SD51: A bicalendar belted single ring dateatamp intended for use on outgoing mail. Similar to type SD50, except the Arabic office name at top is in a straight line.




Type SRI 105: Similar to type SRD105, but the Arabic word "warid" for "receiving" replaces "Sadir" or "outgoing".
innon Type SRIIO5

Type 5120: A single ringed, datebelted cancel which is distinguished by its unusually wide datebelt. The word "POST" is included in both the Arabic and Western office names.


Type SH40: A Hajj cancel used at Arafat during the pilgrimage of 1384 (1965). Cancel is single ringed, with datebelt showing Hijrah and western dates on separate lines.



Type 591: As Type 590, but with the word "barid" preceding the Arabic segment of the postmark.



Type SA75: A rectangular, all-Arabic marking reading "al Sha'oun al Baridiyah" (postal affairs), "al Maktab barid al Gura" (villages post office) and "bil at Tawilah" (in atTawilah). At lower right is "al tarikh", or "dated", but in the copies seen, there is no date.

innon


Type SATPEO: A double ringed cancel with the inner ring very thin. Without datebelt. Curved Arabic at the top reads "Barid At-Tawaf", or "circuit post". The straight line Arabic below the stars reads "villages of $\times \times \times \times \times{ }^{\text {"0 }}$. Undated. Dater have been deduced from transit cancela.

| Type SATP60 |  |  |  |
| :---: | :---: | :---: | :---: |
| Office Name | Earliest : Latest | Diameter : Notes | ! |
| Al Hawiyah Misaan Turaat Thakif | $\begin{array}{ll}\text { ?. } & 3.76 \\ \text { ?. } & 3.76 \\ \text { ?. } & 3.76\end{array}$ | 38.5 38.5 38.5 | ! |



Type SA180: A double ringed cancel with the inner ring very thin. Without datebelt. Curved Arabic at top is "Director of Eastern Province Postal Affairs". Central line reads "Barid Umm Al-Hammam". Bottom line "Directorate of Qatif Post". No date. Date deduced from backstamps.
Ton Type SA180

Type SA160. An undated single ring cancel with bar splitting it into semi-circles. The top half reads MMaktab barid Bani Thubyaan" or "Sons of Thubyaan Post Office". The bottom half reads "al-Baha".


| Type SA160 |  |  |  |
| :---: | :---: | :---: | :---: |
| Office Name | Earliest : Latest | Diameter ( Notes | i |
| : Bani Thubyaan/Baha | i ?. 3.76 i | - 29 | ' |



Type 5206: My example of this cancel is blurred, making the Arabic illegible. It is similar to Type S205, the difference being in the Western portion of the datestamp where 5206 has a word written horizontally.

| i Office Name | Type S206 |
| :--- | :--- |
| LABOURER'S CANTONMENT | 20. $6.1986:$ |

Type 5260: A single circle, bicalendar CDS with datebelt. "KKlA" means "King Khalid International Airport". Inside the upper and lower segments is "RIYADH" and the counter number.

*





Two additional cancels in the $5150 / 158$ group are identified as follows:

Type 5158: As type 5150, but includes the word mal-Markazi" ( 9 ;-Sil) or "central" after the Arabic office name. Differs from type 5153 in that there is no counter/office number.


| Type 5158 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| : Office Name | ! Earliest | : Latest | ( HG: Numbers | [ Notes: |
| : ALMAHD | \| 12. 3.1989 | ! | : H | $\begin{array}{r}18 \\ \hline \\ \hline\end{array}$ |

Type 5159: As type 5157, but includes the word
 the Arabic office name.


| 1 | Type 5159 |  |  | ! |
| :---: | :---: | :---: | :---: | :---: |
| ( Office Name | ) Earliest | Latest | HG: Numbers | i Notes ! |
| - MADINA | ( 29.10.1988 |  | H : 7 | ; 20 i |

NOTES FOR TYPES 5150-5159:
(14) Arabic reads "Khaibar al-Janoub".
(15) Arabic reads "Khamis Mitair".
(16) Arabic reads "Dhahran al-Janoub".
(17) Arabic in two lines reads "Shabat Al-mazroiya bal-Hofuf".
(18) Arabic reads Al Darbal-markazi.
(19) Arabic reads "Yonbu al-Sinaiyah.
(20) Arabic reads "Madina al-Munawarah al-markazi".
(21) Note different western spelling, all in one word.
(22) Type S153 with office numerals removed.
(23) Arabic in two lines reads "Barid Boraida al-markazi".


## C. LATE/EARLY USAGES AND ADDITIONAL DEVICE/COUNTER NUMBERS.

Following are new earliest or latest dates for cancellations no longer in current use. Earliest/latest dates for styles atill current are not reported at this time. Also included in this list are additional device/ counter numbers.

HEJAZ PERIOD


HEJAZ \& NEJD PERIOD


SAUDI PERIOD

| - Type | Office Name | ; Earliest | Latest | Notes |
| :---: | :---: | :---: | :---: | :---: |
| ; H1O | DJEDDAH | ; | 13. 2.37 | 32 mm diam Num |
| H30 | CONFUDAH | 15123 | ?. 9.36 |  |
| - 510 | JEDDAH | 15.12.33 |  |  |
| - 522 | HASSA | ! 68.70 | 12. 7.33 |  |
| - 528 | TAIF | - 6. 8.70 | 26. 4.78 |  |
| - 530 | DJEDDAH |  | 15.7.52 |  |
|  | MEDINE | 6.4 .37 | 10. 8.51 |  |
| , | MEOQUE | - 28.12 .44 |  |  |
| - 532 | MECQUE | ! 6.10 .34 |  |  |
| - 535 | DJEDDAH | ) ?.12.34 |  |  |



Note: (1) The whole of the left circle is inverted, except for the year.

## D. PROBLEM CORNER

Following are some styles which are not clear enough to be deciphered. Can anyone figure out the lettering and/or submit clear impressions of these markings? Problems 2-4 are extracted from the article in RANDOM NOTES \#31.


The blurred Veatern lettering on Problem \#l appears to read "POSTAL AFFAIRS RIYADH". Can anyone provide a clear strike of this device, or alternatively, confirm the blurred Western lettering by translating the Arabic?

I have an example of Problem \#2 myself and I think the office name is "Jarudiyah"。


Problem \#4
Problems \#3 and \#4, I cannot transcribe, let alone translate the Arabic.


One type of undated cancellation with the Saudi P.T.T. emblem (palm tree, gwords and envelope) inside the inner circle has already been listed (SA150 on page 20, RN \#49). So far, five types of these cancels have been noted:

1. That listed as SA150 - double outer circle, no wording in the inner circle. Outermost circle is double-lined.
2. As Type 1, but outermost circle is single-lined.
3. Also has wording in the inner circle, as per the figure above.
4. Inner circle is small and joined to outer circle by a belt containing wording.
5. Very small inner circle.

These cancellations are usually unclear and the lettering is difficult to decipher. The size is not standardized and various diameters are known for some types. There is the probability that these markings were originally intended to be used as geals on the back of internal postal communications, but there is no doubt they were frequently used to cancel stamps in numerous post offices.

I hope to have further illustrations and translations in the next update.

Illustrated right is another puzzle. The Arabic reads "BaridAr-Ras / outgoing / Gassim District". This seems to have been used as a re-directional mark. It is on a cover from Riyadh to Ar-Ras. It has a Riyadh meter franking; on the reverse are two Ar-Ras type SM31L backstamps dated 17.08. 1986 and 05.10.1986 and a barely legible Riyadh glogan cancel dated 6-??-1986. The illustrated all-Arabic mark is applied to the cover front across the address label as if to obscure the original addresseee and facilitate delivery to the return address. There are no "Unknown", "Return to Sender"


مro, or similar markings.


[^0]:    Some of the dates and CDS diameters were amended by Rudy Thoden based on information in his and Mr Tarik Alireza＇s collections．

